

# WORSHIP NOTES

The words of the processional hymn, *Joyful, Joyful, We Adore Thee*, were written by Henry van Dyke in 1907 while he was guest preacher at Williams College. Van Dyke had been the pastor of The Brick Church from 1883 to 1900. His son wrote that his father, an enthusiastic outdoorsman, came down to breakfast while at Williams and set the poem before the president of the college, the son of U. S. President James Garfield with whom he was staying, and said, “Here is a hymn for you. Your mountains were my inspiration. It must be sung to the music of Beethoven’s *Ode to Joy*.” After his 17 years at The Brick Church, van Dyke served as Professor of English Literature at Princeton University before being named by Woodrow Wilson to serve as legate to the Netherlands for the years following the First World War. His portrait hangs on the north wall of the Living Room of our Old Parish House.

The words and music of the hymn, *Spirit of the Living God*, were written by a Presbyterian pastor from Lumberton, N.C. named Daniel Iverson, in 1935. Iverson was inspired by a sermon he heard on the topic of the Holy Spirit preached by his friend, George Stephens. The words are a prayer for the Spirit, often called an *epiclesis*, (Greek for “call upon”), and are especially appropriate before the reading of a Scripture passage about being filled with the Spirit.

The hymn, *Every Time I Feel the Spirit*, is a well-loved African-American Spiritual arranged by Joseph Jones and recently adapted by Melva Costen, a musician and teacher who served as chair of the Presbyterian Hymnal Committee. The words refer to two Old Testament stories, Moses’ encounter with God on Mount Sinai, and Israel’s crossing of the River Jordan to enter the Promised Land. In Spirituals, that river is often associated with either freedom from slavery or death and resurrection.

Organist, violinist, and composer **Giovanni Battista Pergolesi** (born January 4, 1710 in Jesi, near Ancona, Italy; died March 16, 1736 in Pozzuoli, near Naples) completed his version of the medieval text *Stabat mater* during the last few weeks of his tragically short life. Though many works were imputed to him by unscrupulous publishers and rival composers after his death presumably from tuberculosis, the much-loved *Stabat mater* was an authentic work. The *Stabat mater* has enjoyed great popularity since its appearance, though some early commentators were put off by the galant style (which led ultimately to the Classical vocabulary of Haydn, Mozart and their contemporaries).

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NEXT SUNDAY’S PREACHER will be Student Minister Brian K. Ballard

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## THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at [www.brickchurch.org](http://www.brickchurch.org)  
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## MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*  
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,  
*Associate Ministers*

## MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*  
Amanda Page Smith, *Director of Children’s Music Ministries*

## USHERS

*Officer-in-Charge:* Frederick A. Ehlert; *Team Captain:* Robert D. McCrie,  
Christopher A. Carroll, Luc M. Dowling, Anke K. Ehlert, Maxime C. Guignand,  
Leigh W. Hoagland, Alex G. Li, Helen M. Lynch, Margaret E. Pennoyer, Paul W.  
Shaum, Jonathan D. Stone, John D. Tuttle, Christopher R. Wight.

## ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline  
C. Pickering, Alexander N. Rahman.

## SOLOIST

Allison Gish, *mezzo-soprano*

## SESSION

Patrick A. F. Blott, Anita J. Brickell, Chloe G. Chun (*Youth Elder*), Susan P. Crary,  
Paul J. Elmlinger, Scripture Z. Gonzalez, Mimi K. Hah, Shannon D. Henderson,  
William S. Hilburn, Anne R. Huneke, Stefan Krüger, R. Lynne Lee, Sue-Peng  
Li, Guillaume A. Malle, Robert D. McCrie, Elizabeth M. Philipp, Brian J. Pitz,  
Debra N. Seraphim, Richard H. Stowe, Mario J. Verdolini, Jr., Katherine C.  
Vosters, Cynthia Watson, Marjorie G. Widener, Roland L. Wikström, Suzanne  
W. Wilson.

## DEACONS

Linda R. Arnold, Bret M. Barasch, Arthur W. Bingham, Nancy T. Blair, Elizabeth  
A. Boehmler, Carl C. Cordova III, Anne M. Christon, E. Graham Clark, David  
M. Darst, Pamela J. Dickson-Thorpe, James B. Doswell, Helen T. W. Elmiger,  
Marc T. Engberg, John W. Frehse, Joseph A. Galloway, Jeffrey B. Gower, William  
P. Hah (*Youth Deacon*), Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson,  
Amelia McDonald, Oliver T. Moses, Sabina Rahman, M. Paige Rustum, Linda  
A. Simpson, Andrew R. Skobe, John W. Steen II, David M. Wells.

## TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W.  
Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M.  
Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A.  
Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

# — THE ORDER OF SERVICE FOR — Thirteenth Sunday after Pentecost

— ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY  
1 Kings 2:10-12, 3:3-14 Psalm 111:1-10  
Ephesians 5:15-20 John 6:51-58

# THE GATHERING

## PRELUDE

Keith S. Tóth, *organist*

## WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

### \* CALL TO WORSHIP (*Psalm III, Ephesians 5*)

Leader: Praise the source of wisdom and understanding.

**All: God’s wisdom is the cure for human folly.**

Leader: Praise the source of discernment and insight.

**All: God’s wisdom is humanity’s hope for a better future.**

Leader: Praise the source of knowledge and truth.

**All: God’s wisdom is our chance for a new beginning.**

Leader: Come! Let us worship God.

### \* PROCESSIONAL HYMN 464

*Hymn to Joy*

“Joyful, Joyful, We Adore Thee”

## PRAYER OF ADORATION AND THE LORD’S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.**

## PRAYER OF CONFESSION

All-knowing God, we are your children, but we have turned away from your wisdom and walked in our own ways. We have lived carelessly and squandered time. We have been foolish and failed to understand your will. We have been drunk with the wine of this world and debauched in our own desires. Purge us from evil and fill us with your Spirit. Clear our minds from clutter that we may discern what is right and walk in your ways. Amen.

### KYRIE 572

*John Merbecke (c. 1510 – c. 1585)*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## ASSURANCE OF FORGIVENESS

### \* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

**People: And also with you.**

### \* CONGREGATIONAL RESPONSE (*Hymn 347, verse 4*)

*Detroit*

Lord, cleanse the depths within our souls and bid resentment cease.

Then, bound to all in bonds of love, Our lives will spread Your peace.

*During the singing of the response, all children are invited to come forward and gather around the baptismal font for the blessing.*

# THE WORD

## BLESSING OF THE CHILDREN

Leader: People of God, what is our prayer for God’s children?

**People: That God be with the children as they learn of Jesus and His love.**

### \* HYMN 322

*Living God*

“Spirit of the Living God”

*The hymn will be sung twice*

## PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

*Deborah L. Kramm*

Ephesians 5:6-20 (*Pew Bible, page 194 N.T.*)

Reader: The Word of the Lord.

**All: Thanks be to God!**

### \* HYMN 316

*Trentham*

“Breathe on Me Breath of God”

## SERMON

*Rev. Adam D. Gorman*

“The Spirit-Filled Life”

# THE RESPONSE

### \* CONFESSION OF FAITH (*From A Brief Statement of Faith*)

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the Church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the Church. In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!”

### \* GLORIA PATRI 579

*Henry W. Greatorex (1813-1858)*

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,

world without end. Amen, Amen.

## PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray...

### \* CONGREGATIONAL RESPONSE

*America*

**Not for this land alone,**

**But be God’s mercies shown from shore to shore;**

**And may the nations see that we must loving be,**

**And form one family the wide world o’er. Amen.**

### \* INVITATION TO OFFERING

## OFFERTORY ANTHEM

*Giovanni Battista Pergolesi (1710-1736)*

“Fac ut portem” (*Stabat mater*)

Fac, ut portem Christi mortem, passionis fac consortem, et plagas recolare. Fac me plagis vulnerári, cruce hac inebriáriob amorem filii.

*Let me bear Christ’s death, let me share his passion And revere his blows. Let me be wounded by his blows, to be drunk with this cross out of love for your Son.*

Allison Gish, *mezzo-soprano*

### \* DOXOLOGY 592

*Old Hundredth*

**Praise God, from Whom all blessings flow; Praise God, all creatures here below;**

**Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

### \* PRAYER OF DEDICATION

# THE SENDING

### \* RECESSIONAL HYMN 315

*Pentecost*

“Every Time I Feel the Spirit”

## BENEDICTION

## POSTLUDE

Keith S. Tóth, *organist*