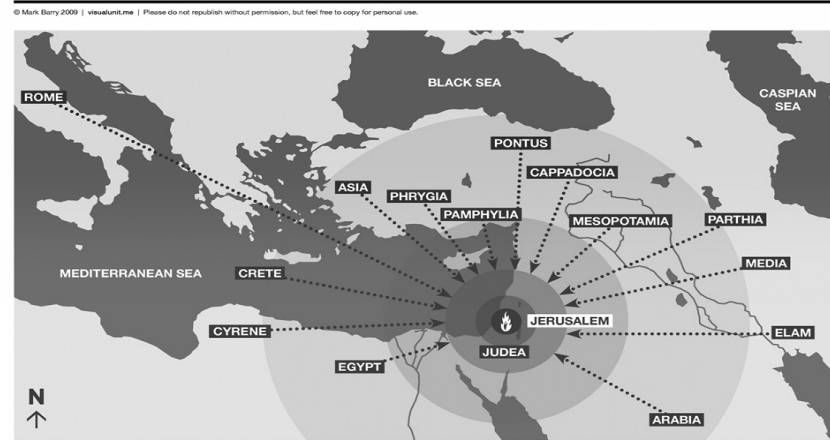


WORSHIP NOTES

“Pentecost,” from the Greek word for “fiftieth,” was a Jewish harvest celebration that fell 50 days after Passover. Our Christian celebration of this holiday falls 50 days after Easter. In the second chapter of the *Book of Acts* we learn that Jesus’ followers gathered in Jerusalem for this holiday some 50 days after Passover. A map of the nations gathered in Jerusalem is below. Pentecost is the only day of the Christian year when red (after the “tongues of fire” in the third verse of today’s reading) is the liturgical color. It is the day when we remember the birth of the Church and the spread of the Gospel.

THE NATIONS OF PENTECOST ACTS 2:9-11



This morning’s organ and choral music consists of music from the 16th to 20th centuries. All of this music was composed for the feast of Pentecost. The prelude and postlude feature the same melodic theme, *Veni Creator Spiritus*. *Veni Creator Spiritus* (“Come, creator Spirit”) is a hymn normally sung in Gregorian Chant. It is believed to have been written by Rabanus Maurus in the 9th century. The hymn is normally associated with the Roman Catholic Church, where it is performed during the liturgical celebration of the feast of Pentecost (at both Terce and Vespers). It is also sung at occasions such as the entrance of Cardinals to the Sistine Chapel to elect a new pope, as well as the consecration of bishops, the ordination of priests, the confirmation of children, the dedication of churches, the celebration of synods or councils, the coronation of kings and other solemn events. The hymn is also widely used in the Anglican Church and appears, for example, in the Ordering of Priests and in the Consecration of Bishops in the *Book of Common Prayer*, 1662. It has been translated into several languages. Martin Luther used it as the basis for his chorale for Pentecost, *Komm, Gott Schöpfer, Heiliger Geist*, composed in 1524.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of LaWanda M. Thompson by her daughter Linda and granddaughters Caroline and Riley.



NEXT SUNDAY’S PREACHER will be the Rev. Adam D. Gorman.

THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at www.brickchurch.org
phone: 212-289-4400 day school: 212-289-5683 email addresses: www.brickchurch.org/contact

MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,
Associate Ministers

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Amanda Page Smith, *Director of Children’s Music Ministries*

USHERS

Officer-in-Charge: Joseph G. Sauvage; *Team Captain:* James D. Lindemuth Jr.;
Robert E. Callahan, Andrew Curry, Samuel R. Enders, R. Scott Froehlich,
William J. Gambrell, Lisa A. Gustin, Benjamin C. Huneke, Thomas D. Robinson,
Frederic S. Sater, G. R. Sam Seraphim, Francis H. Tucci, Charles S. Van Cott,
Ryan E. Widener, Suzanne W. Wilson, Samuel K. Won.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline
C. Pickering, Alexander N. Rahman.

CHANCEL CHOIR

Soprano: R. Lynne Lee, Isabella Livorni, Tonna L. Miller-Vallés, Artemisz Polonyi,
Catherine Thorpe. *Alto:* Allison Gish, Katherine Johnson, Melissa Raymond,
Elizabeth Smith. *Tenor:* Richard Liebowitz, Johnny Maldonado, Jeffrey Taveras.
Bass: Daniel Hoy, Scott Lindroth, Ryan Stoudt, Nathaniel Sullivan.

SESSION

Patrick A. F. Blott, Anita J. Brickell, Chloe G. Chun (*Youth Elder*), Susan P. Crary,
Paul J. Elmlinger, Scripture Z. Gonzalez, Mimi K. Hah, Shannon D. Henderson,
William S. Hilburn, Anne R. Huneke, Stefan Krüger, R. Lynne Lee, Sue-Peng
Li, Guillaume A. Malle, Robert D. McCrie, Elizabeth M. Philipp, Brian J. Pitz,
Debra N. Seraphim, Richard H. Stowe, Mario J. Verdolini, Jr., Katherine C.
Vosters, Cynthia Watson, Marjorie G. Widener, Roland L. Wikström, Suzanne
W. Wilson.

DEACONS

Linda R. Arnold, Bret M. Barasch, Arthur W. Bingham, Nancy T. Blair, Elizabeth
A. Boehmler, Carl C. Cordova III, Anne M. Christon, E. Graham Clark, David
M. Darst, Pamela J. Dickson-Thorpe, James B. Doswell, Helen T. W. Elmiger,
Marc T. Engberg, John W. Frehse, Joseph A. Galloway, Jeffrey B. Gower, William
P. Hah (*Youth Deacon*), Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson,
Amelia McDonald, Oliver T. Moses, Sabina Rahman, M. Paige Rustum, Linda
A. Simpson, Andrew R. Skobe, John W. Steen II, David M. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W.
Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M.
Lynch, Valerie S. Mason, Richard A. Miller, Drucilla A. Richards, Willis G.
Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR — Day of Pentecost — ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY
Acts 2:1-21 Psalm 104:24-34, 35b
Romans 8:22-27 John 15:26-27, 16:4b-15

THE GATHERING

PRELUDE

Nicolas de Grigny (1672-1703)
“Récit de Cromorne” (*Veni Creator*)
Keith S. Tóth, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

MINUTE FOR MISSION

Trustee Linda B. Gridley
“Matching Gift Challenge”

CHORAL INTROIT

George Thalben-Ball (1896-1987)
“Holy, Holy, Holy, Lord God of Hosts”
Holy, holy, holy, Lord God of Hosts; heaven and earth are full of Thy glory.
Glory be to Thee, O Lord, most high. Amen.

* CALL TO WORSHIP

Leader: Spirit of the living God, visit us again on this day of Pentecost.
People: Come, Holy Spirit.
Leader: Like a rushing wind that sweeps away all barriers,
People: come, Holy Spirit.
Leader: Like tongues of fire that set our hearts aflame,
People: come, Holy Spirit.
Leader: With speech that understands the diversity of our languages,
People: come, Holy Spirit.
Leader: With love that overlaps the boundaries of race and nation,
People: come, Holy Spirit.
Leader: With power from above to make our weakness strong,
People: come, Holy Spirit.
All: Come, Holy Spirit and ignite us to worship You.

* PROCESSIONAL HYMN 129

Ebenezer
“Come, O Spirit, Dwell Among Us”

PRAYER OF CONFESSION

Holy Spirit, our Creator, You pour out Your gifts of life, energy, creativity, and passion. But in our pride, we have ignored these gifts. We have been satisfied with ordinary things, suspicious of unfamiliar things, and blind to spiritual things. When Your Spirit speaks, we turn deaf ears, for we fear what You might call us to do. When Your Spirit touches our lips, we close our mouths, embarrassed to speak Your Word. Cleanse our hearts and our speech, O God. Open our ears to hear You speaking, to hear the witness of Your people, so that we may act with boldness and courage. Amen.

KYRIE 574

David N. Johnson (1922-1987)
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.
People: And also with you.

* CONGREGATIONAL RESPONSE (*Hymn 126, verse 24*)

St. Agnes
**Come, Holy Spirit, heavenly Dove, with all Thy quickening powers;
Come, shed abroad a Savior’s love, and that shall kindle ours.**

During the singing of the response, all children are invited to come forward and sit on the chancel steps for the Children’s Message.

THE WORD

CHILDREN’S MESSAGE AND PRAYER

* HYMN 130

Laudes Domini
“Let Every Christian Pray”

PRAYER FOR ILLUMINATION

SCRIPTURE LESSON

Helen M. Lynch
Acts 2:1-21 (*Pew Bible, page 119 N.T.*)
Reader: The Word of the Lord.
All: Thanks be to God!

SERMON

Rev. Rebekah McLeod Hutto
“Learning a New Language”

THE RESPONSE

RECEPTION OF NEW MEMBERS AND SACRAMENT OF HOLY BAPTISM

OFFERTORY ANTHEM

William H. Harris (1883-1973)
“Come Down, O Love Divine”
Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.
—*Bianco da Sena (d. 1434), tr. R.F. Littledale*

SACRAMENT OF THE LORD’S SUPPER

INVITATION

GRADUAL HYMN

13th c. Benedictine plainsong
“Thee We Adore”
Thee we adore, O hidden Savior, Thee, Who at this blessed feast art pleased to be; both flesh and spirit in Thy presence fail, Yet here Thy presence we devoutly hail.
—*Thomas Aquinas (c.1225-1274)*

GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.
People: And also with you.
Leader: Lift up your hearts.
People: We lift them up to the Lord.
Leader: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

SANCTUS 580

John Merbecke (c.1510–c.1585)
**Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High. Amen.**

THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

INSTITUTION AND HOLY COMMUNION

Communion will be served by intinction. You are invited to come forward by the center aisle beginning with the front rows, receive bread, dip it in the chalice, partake, and return to your seat by the side aisles. Gluten-free bread is available at the serving station farthest to the right as you come forward. All who would humbly put their trust in Christ, whatever their church or denominational affiliation, are invited to participate.

COMMUNION MUSIC

Thomas Tallis (c.1505-1585)
“Hear the Voice and Prayer”
Hear the voice and prayer of Thy servants that they make before Thee this day: that Thine eyes may open toward this house night and day, ever toward this place, of which Thou hast said: My name shall be there. And when Thou hearest, have mercy on them.—*1 Kings 8:28-30*

Thomas Tallis
“O Lord, Give Thy Holy Spirit”

O Lord, give Thy Holy Spirit into our heart, and lighten our understanding that we may dwell in the fear of Thy name all the day of our life: that we may know Thee, the only true God, and Jesus Christ whom Thou hast sent.—*Lidley’s Prayers, 1556*

PRAYER AFTER COMMUNION

THE SENDING

* RECESSIONAL HYMN 128

Munich
“On Pentecost They Gathered”

BENEDICTION AND CHORAL RESPONSE

POSTLUDE

Nicolas de Grigny
“Veni Creator Spiritus en taille à 5”
Keith S. Tóth, *organist*

*Our Chancel Choir begins its summer hiatus next Sunday.
We look forward to their return on Sunday, Sept. 9.*

*Members of the Chancel Committee assisting with Communion today are
Nancy Blair and Lindsay Higgins.*