

WORSHIP NOTES

The Prayer for Illumination: The lectors (Scripture readers) are offering a prayer before the Word is read and proclaimed. In Reformed Worship, this is known as the Prayer for Illumination. It goes as far back as John Calvin and was included in the liturgy used in Geneva and in John Knox’s liturgy as well. Our *Book of Order’s* Directory for Worship states: *A prayer for illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God’s Word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition. The prayer for illumination precedes the reading of Scripture and preaching of the sermon and applies to all of the readings, as well as the proclamation of the Word.* (W-3.0302)

Sir John Milford Rutter CBE (born London, Sept. 24, 1945), composer of *The Peace of God*, is an English composer, choral conductor, editor, arranger, and record producer. Educated at Highgate School and Clare College, Cambridge, he was Director of Music at Clare College from 1975-1979. In 1981 he founded his own choir, The Cambridge Singers, that is known worldwide for its many award-winning recordings. Rutter’s choral compositions are beloved and widely performed. In 1996 the Archbishop of Canterbury conferred a Lambeth Doctorate of Music upon Rutter in recognition of his contributions to church music.

Camille Saint-Saëns (born Paris, France, Oct. 9, 1835; died Algiers, Dec. 16, 1921), composer of *Panis angelicus*, is chiefly remembered for his symphonic poems—the first of that genre to be written by a Frenchman—and for his opera *Samson et Dalila*. Saint-Saëns was notable for his pioneering efforts on behalf of French music, and he was a gifted pianist and organist as well as a writer of criticism, poetry, essays, and plays. Of his concerti and symphonies, in which he adapted the virtuosity of Franz Liszt’s style to French traditions of harmony and form, his *Symphony No. 3 (Organ)* is most often performed.

THE FLOWERS in the Sanctuary are given to the glory of God and in memory of
Mary Louise Simon with love from her family.



NEXT SUNDAY’S PREACHER will be the Rev. Takako S. Terino.

THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at www.brickchurch.org
phone: 212-289-4400 day school: 212-289-5683 email addresses: www.brickchurch.org/contact

MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,
Associate Ministers

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Amanda Page Smith, *Director of Children’s Music Ministries*

USHERS

Officer-in-Charge: Kent McKamy; *Team Captain:* Christopher L. Allen; John P. Argenti, Townsend Baldwin, John J. Batten III, David Berkman, Horace I. Crary, Jr., Helen T. W. Elmiger, Kevin R. Greene, Charles C. Higgins, Michael F. Magsig, Christopher M. Mason, James R. McNab, Paul F. Mercurio, Jennifer D. Morton, Christopher L. Randall, Petra S. Slater, John W. Steen II, Hence I. Orme, William T. Fennebresque.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline C. Pickering, Alexander N. Rahman.

CHANCEL CHOIR QUARTET

Soprano: Artemisz Polonyi. *Alto:* Allison Gish. *Tenor:* Richard Liebowitz. *Bass:* Nathaniel Sullivan

SESSION

Patrick A. F. Blott, Anita J. Brickell, Chloe G. Chun (*Youth Elder*), Susan P. Crary, Paul J. Elmlinger, Scripture Z. Gonzalez, Mimi K. Hah, Shannon D. Henderson, William S. Hilburn, Anne R. Huneke, Stefan Krüger, R. Lynne Lee, Sue-Peng Li, Guillaume A. Malle, Robert D. McCrie, Elizabeth M. Philipp, Brian J. Pitz, Debra N. Seraphim, Richard H. Stowe, Mario J. Verdolini, Jr., Katherine C. Vosters, Cynthia Watson, Marjorie G. Widener, Roland L. Wikström, Suzanne W. Wilson.

DEACONS

Linda R. Arnold, Bret M. Barasch, Arthur W. Bingham, Nancy T. Blair, Elizabeth A. Boehmler, Carl C. Cordova III, Anne M. Christon, E. Graham Clark, David M. Darst, Pamela J. Dickson-Thorpe, James B. Doswell, Helen T. W. Elmiger, Marc T. Engberg, John W. Frehse, Joseph A. Galloway, Jeffrey B. Gower, William P. Hah (*Youth Deacon*), Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson, Amelia McDonald, Oliver T. Moses, Sabina Rahman, M. Paige Rustum, Linda A. Simpson, Andrew R. Skobe, John W. Steen II, David M. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M. Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR — Second Sunday after Pentecost — ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY
1 Samuel 3:1-10 (11-20) Psalm 139:1-6, 13-18
2 Corinthians 4:5-12 Mark 2:23-3:6

THE GATHERING

PRELUDE

Louis Vierne (1870-1937)
“Arabesque, *op. 31, no. 15*”
Keith S. Tóth, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

* CALL TO WORSHIP (*from Psalm 139*)

Leader: O Lord, You have searched me and known me.

**People: You know when I sit down and when I rise up;
You discern my thoughts from far away**

Leader: If I take the wings of the morning and settle at the farthest limits of the sea,

**People: even there Your hand shall lead me,
and Your right hand shall hold me fast.**

* PROCESSIONAL HYMN 263

St. Denio
“Immortal, Invisible God Only Wise”

PRAYER OF CONFESSION

Merciful God, we confess that we do not live consistently by the light of the gospel. We hide shameful deeds; we harbor selfish thoughts. We put ourselves first, ignoring the needs of others. We desire extraordinary power that rightly belongs only to You. Forgive us, we pray. Help us to show in our lives the life of Jesus. Help us to risk vulnerability as we give ourselves away in love. Help us to risk rejection as we offer radical hospitality. In the broken places of our lives, let Your light shine until Your glory is made visible in this world. In Jesus’ name, we pray. Amen.

KYRIE 574

David N. Johnson (1922-1987)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

* CONGREGATIONAL RESPONSE (*Hymn 174, verse 4*)

O quanta qualia
Give we the glory and praise to the Lamb; take we the robe and the harp and the palm; sing we the song of the Lamb that was slain, dying in weakness but rising to reign.

During the singing of the response, all children are invited to come forward and sit on the chancel steps for the Children’s Message.

THE WORD

CHILDREN’S MESSAGE AND PRAYER

* HYMN 510

Quebec
“Jesus, Thou Joy of Loving Hearts”

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

March W. Chadwick

2 Corinthians 4:5-12 (*Pew Bible, page 180 N.T.*)

Reader: The Word of the Lord.

All: Thanks be to God!

SERMON

Rev. Kimberly L. Clayton

“That’s How the Light Gets In”

THE RESPONSE

OFFERTORY ANTHEM

John Rutter (b. 1945)

“The Peace of God”

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.—*The Book of Common Prayer, 1662*

SACRAMENT OF THE LORD’S SUPPER

INVITATION

GRADUAL HYMN

13th c. Benedictine plainsong

“Thee We Adore”

Thee we adore, O hidden Savior, Thee, Who at this blessed feast art pleased to be; both flesh and spirit in Thy presence fail, Yet here Thy presence we devoutly hail.

—*Thomas Aquinas (c.1225-1274)*

GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

SANCTUS 580

John Merbecke (c.1510–c.1585)

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of Thy glory:

Glory be to Thee, O Lord most High. Amen.

THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

INSTITUTION

HOLY COMMUNION

Communion will be served by intinction. You are invited to come forward by the center aisle beginning with the front rows, receive bread, dip it in the chalice, partake, and return to your seat by the side aisles. Gluten-free bread is available at the serving station farthest to the right as you come forward. All who would humbly put their trust in Christ, whatever their church or denominational affiliation, are invited to participate.

COMMUNION MUSIC

Camille Saint-Saëns (1835-1921)

“Panis angelicus”

Panis angelicus fit panis hominum; dat panis caelicus figuris terminum: O res mirabilis! manducat Dominum pauper, servus, et humilis. Te trina Deitas unaque poscimus, sic nos tu visitas, sicut te colimus. Per tuas semitas duc nos que tendimus, ad lucem quam inhabitas. Amen.

Bread of the Angels is made bread for mankind; gifted bread of Heaven of all imaginings the end; Oh, thing miraculous! This body of God will nourish the poor, the servile, and the humble. Thee Triune God, we beseech; do us Thou visit, just as Thee we worship. By Thy ways, lead us where we are heading, to the light Thou dwellest in. Amen.

PRAYER AFTER COMMUNION

THE SENDING

* RECESSIONAL HYMN 339

Slane

“Be Thou My Vision”

BENEDICTION

POSTLUDE

André Campra (1660-1744)

“Rigaudon”

Keith S. Tóth, *organist*

*Members of the Chancel Committee assisting with Communion today are
Lindsay A. Higgins and M. Paige Rustum.*

*If you would like someone to pray with you or wish to learn more about the
Christian faith and The Brick Church, you may meet with members of our
Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.*