

WORSHIP NOTES

A native of Tokyo, Japan, Rev. Terino came to the U.S.A. as a teenager and lived in various Christian communities before joining the Brick Church family. Her experience through The Brick Church led her to the Union Theological Seminary and ordination as Minister of the Word and Sacrament at The Brick Church in 2011. Takako is the chaplain on staff for the Presbytery of Santa Fe, as well as the school chaplain for the Menaul School in Albuquerque, N.M., an international boarding and day school affiliated with the Presbyterian Church (USA). She can be reached at terino@menaulschool.org.

The Presbyterian Church (U.S.A.) has been producing new worship resources over the last five years! A new hymnal, *Glory to God* (presently in use in our Chapel of the Reformed Faith), was published in 2013 to replace the 1990 “blue” *Presbyterian Hymnal* (presently in use in the Sanctuary). This past month, a revised *Book of Common Worship* (from 1993) has been published. The *Book of Common Worship* contains resources for Sunday worship, morning and evening prayer, communion, baptism, services of Christian Marriage and of Witness to the Resurrection (Funeral/Memorial services). It also contains prayers and liturgies for a variety of occasions. The new *Book of Common Worship* has a section about “Commissioning to Service,” as we will have today for our youth and adults going to serve in Alaska. In explaining ‘commissioning,’ the *Book of Common Worship* states: “Every Christian, by virtue of being claimed in baptism as a disciple of Jesus Christ, has a ministry to perform in Christ’s name. ...There are occasions...when it is appropriate to affirm specific ministries of individuals as extensions of the mission of the whole church. This affirmation makes it clear that these individuals receive the support and encouragement of all the people, as they carry out important and necessary tasks.” We will pray daily for this mission work an extension of the larger mission of The Brick Church!

Sir Charles Hubert Hastings Parry (born Bournemouth, England, Feb. 27, 1848; died Rustington, Sussex, Oct. 7, 1918) was an English composer, scholar and teacher. Combining these three activities with a forceful personality and social position, he exercised a revitalizing influence on English musical life at a time in the 19th century when standards of composition, performance, criticism and education were low. As a composer he is best known for the choral song *Jerusalem*, the coronation anthem *I was Glad* and the hymn tune *Repton*, which sets the words *Dear Lord and Father of Mankind*. He was director of the Royal College of Music from 1895 until his death and was also professor of music at the University of Oxford from 1900 to 1908.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of
Everett Jenoure and Antonia & Edgar Hurst by Sara Hurst Jenoure.



NEXT SUNDAY’S PREACHER will be the Rev. Rebekah McLeod Hutto.

THE BRICK PRESBYTERIAN CHURCH

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MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,
Associate Ministers

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Amanda Page Smith, *Director of Children’s Music Ministries*

USHERS

Officer-in-Charge: Joseph G. Sauvage; *Team Captain:* James D. Lindemuth Jr.;
Robert E. Callahan, Andrew Curry, Samuel R. Enders, R. Scott Froehlich,
William J. Gambrill, Lisa A. Gustin, Benjamin C. Huneke, Thomas D. Robinson,
Frederic S. Sater, G. R. Sam Seraphim, Francis H. Tucci, Charles S. Van Cott,
Ryan E. Widener, Suzanne W. Wilson, Samuel K. Won.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline
C. Pickering, Alexander N. Rahman.

CHANCEL CHOIR QUARTET

Soprano: Catherine Thorpe. *Mezzo-Soprano:* Agueda Fernández-Abad. *Tenor:*
Johnny Maldonado. *Bass-Baritone:* Ryan Stoudt.

SESSION

Patrick A. F. Blott, Anita J. Brickell, Chloe G. Chun (*Youth Elder*), Susan P. Crary,
Paul J. Elmlinger, Scripture Z. Gonzalez, Mimi K. Hah, Shannon D. Henderson,
William S. Hilburn, Anne R. Huneke, Stefan Krüger, R. Lynne Lee, Sue-Peng
Li, Guillaume A. Malle, Robert D. McCrie, Elizabeth M. Philipp, Brian J. Pitz,
Debra N. Seraphim, Richard H. Stowe, Mario J. Verdolini, Jr., Katherine C.
Vosters, Cynthia Watson, Marjorie G. Widener, Roland L. Wikström, Suzanne
W. Wilson.

DEACONS

Linda R. Arnold, Bret M. Barasch, Arthur W. Bingham, Nancy T. Blair, Elizabeth
A. Boehmler, Carl C. Cordova III, Anne M. Christon, E. Graham Clark, David
M. Darst, Pamela J. Dickson-Thorpe, James B. Doswell, Helen T. W. Elmiger,
Marc T. Engberg, John W. Frehse, Joseph A. Galloway, Jeffrey B. Gower, William
P. Hah (*Youth Deacon*), Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson,
Amelia McDonald, Oliver T. Moses, Sabina Rahman, M. Paige Rustum, Linda
A. Simpson, Andrew R. Skobe, John W. Steen II, David M. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W.
Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M.
Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A.
Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR — Third Sunday after Pentecost

— ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY
1 Samuel 8:4-11 (12-15) 16-20 (11:14-15) Psalm 138:1-8
2 Corinthians 4:13-5:1 Mark 3:20-35

THE GATHERING

PRELUDE

Keith S. Tóth, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

* CALL TO WORSHIP

Leader: We look to the rulers of this earth for leadership, wisdom, and strength.

People: We look to families and friends for a sense of belonging, intimacy, and connection.

Leader: When rulers betray or go astray,

People: when families and friends disappoint or disconnect,

Leader: God is faithful still, leading us in the way of the Love Supreme.

People: God’s Spirit sustains us.

Leader: Christ invites us to be His family.

People: Christ welcomes us home.

All: Come, let us go into the house of our God.

* PROCESSIONAL HYMN 308

Kingsfold

“O Sing a Song of Bethlehem”

PRAYER OF ADORATION AND THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

PRAYER OF CONFESSION

Almighty God, You poured Your Spirit upon gathered disciples, creating bold tongues, open ears, and a new community of faith. We confess that we hold back the force of Your Spirit among us. We do not listen for Your word of grace, speak the good news of Your love, or live as a people made one in Christ. Have mercy on us, O God. Transform our timid lives by the power of Your Spirit, and fill us with a flaming desire to be Your faithful people, doing Your will for the sake of Jesus Christ our Lord.

KYRIE 572

John Merbecke (c. 1510 – c. 1585)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

* CONGREGATIONAL RESPONSE *(Hymn 423, verse 5)*

Duke Street

Let every creature rise and bring honors peculiar to our King;

Angels descend with songs again, and earth repeat the loud Amen!

During the singing of the response, all children are invited to come forward and gather around the baptismal font for the blessing.

THE WORD

BLESSING OF THE CHILDREN

Leader: People of God, what is our prayer for God’s children?

People: That God be with the children as they learn of Jesus and His love.

PRAYER FOR ILLUMINATION AND

SCRIPTURE LESSON

Debra N. Seraphim

Mark 3:20-35 *(Pew Bible, page 37 N.T.)*

Reader: The Word of the Lord.

All: Thanks be to God!

* HYMN 440

McKee

“In Christ There Is No East or West”

SERMON

Rev. Takako S. Terino

“Are You In?”

THE RESPONSE

COMMISSIONING OF THE ALASKA MISSION TRIP

* CONFESSION OF FAITH *(from the Confession of Belhar)*

We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells. Jesus is Lord. To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever.

* GLORIA PATRI 579

Henry W. Greatorex (1813-1858)

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray...

* CONGREGATIONAL RESPONSE

America

Not for this land alone,

But be God’s mercies shown from shore to shore;

And may the nations see that we must loving be,

And form one family the wide world o’er. Amen.

* INVITATION TO OFFERING

OFFERTORY

Sir C. Hubert H. Parry (1848-1918)

“Dear Lord and Father of Mankind”

Dear Lord and Father of mankind, forgive our foolish ways; reclothe us in our rightful mind; in purer lives, thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee. Drop thy still dews of quietness, till all our strivings cease: take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm!—*John Greenleaf Whittier (1807-1892)*

* DOXOLOGY 592

Old Hundredth

Praise God, from Whom all blessings flow; Praise God, all creatures here below;

Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

* PRAYER OF DEDICATION

THE SENDING

* RECESSIONAL HYMN 426

Canonbury

“Lord, Speak to Me That I May Speak”

BENEDICTION

POSTLUDE

Keith S. Tóth, *organist*