

WORSHIP NOTES

Rev. King is preaching a sermon series on three different creation accounts in the Bible and what they teach us about our God and ourselves. **June 24 - *Creation: How We Find Ourselves in God’s Hands***; **July 1 - *Creation: How We Get Bruised***; **July 8 - *Creation: How We Get Saved***.

The origin of the text of the processional hymn, *All Creatures of Our God and King*, is “Altissimu, omnipotente, bon Signore,” known as *Canticle of the Sun* by Francis of Assisi. The poem was written in 1225 a year before his death. Blind and quite ill, he took refuge from the sun in a hut in the monastery gardens. The shelter was built by Clara, the first woman to take the vows of his order. It has been reported that one day after a long conversation with Clara he took his place at the monastery table. The meal had hardly begun when suddenly he seemed to be rapt away in ecstasy, which lasted for some minutes. Then coming to himself, he cried, “Praise be to God!” He had just composed the Canticle of the Sun.

Camille Saint-Saëns (born Paris, France, Oct. 9, 1835; died Algiers, Dec. 16, 1921), composer of *Ave verum corpus*, is chiefly remembered for his symphonic poems—the first of that genre to be written by a Frenchman—and for his opera *Samson et Dalila*. Saint-Saëns was notable for his pioneering efforts on behalf of French music, and he was a gifted pianist and organist as well as a writer of criticism, poetry, essays, and plays. Of his concerti and symphonies, in which he adapted the virtuosity of Franz Liszt’s style to French traditions of harmony and form, his *Symphony No. 3 (Organ)* is most often performed.

Healey Willan (born Balham, London, England, Oct. 12, 1880; died Toronto, Ontario, Feb. 16, 1968) was an Anglo-Canadian organist and composer. He composed more than 800 works including operas, symphonies, chamber music, a concerto, and pieces for band, orchestra, organ, and piano. He is best known for his religious music. In 1937 he was appointed Professor of Music at the University of Toronto, which post he retained until his 1950 retirement. He is frequently called “the Dean of Canadian composers.”

NEXT SUNDAY’S PREACHER will be the Rev. Douglas T. King.

THE BRICK PRESBYTERIAN CHURCH

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MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,
Associate Ministers

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Amanda Page Smith, *Director of Children’s Music Ministries*

USHERS

Officer-in-Charge: Kent McKamy; *Team Captain*: Christopher L. Allen; Townsend Baldwin, John J. Batten III, David Berkman, Horace I. Crary, Jr., Helen T. W. Elmiger, Kevin R. Greene, Charles C. Higgins, Michael F. Magsig, Christopher M. Mason, Paul F. Mercurio, Jennifer D. Morton, Christopher L. Randall, Petra S. Slater, John W. Steen II, William T. Fennebresque.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline C. Pickering, Alexander N. Rahman.

CHANCEL CHOIR QUARTET

Catherine Thorpe, *soprano*; Agueda Fernández-Abad, *mezzo-soprano*; Jeffrey Taveras, *tenor*; Steven Moore, *baritone*.

SESSION

Patrick A. F. Blott, Anita J. Brickell, Chloe G. Chun (*Youth Elder*), Susan P. Crary, Paul J. Elmlinger, Scripture Z. Gonzalez, Mimi K. Hah, Shannon D. Henderson, William S. Hilburn, Anne R. Huneke, Stefan Krüger, R. Lynne Lee, Sue-Peng Li, Guillaume A. Malle, Robert D. McCrie, Elizabeth M. Philipp, Brian J. Pitz, Debra N. Seraphim, Richard H. Stowe, Mario J. Verdolini, Jr., Katherine C. Vosters, Cynthia Watson, Marjorie G. Widener, Roland L. Wikström, Suzanne W. Wilson.

DEACONS

Linda R. Arnold, Bret M. Barasch, Arthur W. Bingham, Nancy T. Blair, Elizabeth A. Boehmler, Carl C. Cordova III, Anne M. Christon, E. Graham Clark, David M. Darst, Pamela J. Dickson-Thorpe, James B. Doswell, Helen T. W. Elmiger, Marc T. Engberg, John W. Frehse, Joseph A. Galloway, Jeffrey B. Gower, William P. Hah (*Youth Deacon*), Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson, Amelia McDonald, Oliver T. Moses, Sabina Rahman, M. Paige Rustum, Linda A. Simpson, Andrew R. Skobe, John W. Steen II, David M. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M. Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR —

Sixth Sunday after Pentecost

— ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY
2 Samuel 1:1, 17-27 Psalm 130
2 Corinthians 8:7-15 Mark 5:21-43

THE GATHERING

PRELUDE

David Boeckh, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

* CALL TO WORSHIP *(from Psalm 104)*

Leader: Bless the Lord, O my soul... You stretch out the heavens like a tent,
You set the beams of Your chambers on the waters,

**People: You make the clouds Your chariot, You ride on the wings of the wind,
You make the winds Your messengers, fire and flame Your ministers.**

Leader: You set the earth on its foundations,

People: so that it shall never be shaken.

All: Let us worship God!

* PROCESSIONAL HYMN 455

Lasst uns erfreuen

“All Creatures of Our God and King”

PRAYER OF CONFESSION

Most Mighty and Merciful God, We have erred and strayed from Your ways like lost sheep. We have confused our will for Your will. Our sense of entitlement has led us to seek to be like You rather than to grow into the grateful children of God You have called us to be. May Your transforming grace lead us forward to grow into the faithful and humble people You have created us to be. Amen.

KYRIE 572

John Merbecke (c. 1510 – c. 1585)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

* CONGREGATIONAL RESPONSE *(Hymn 361, verse 2)*

Foundation

**“Fear not, I am with thee, O be not dismayed,
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.”**

During the singing of the response, all children are invited to come forward and gather around the baptismal font for the blessing.

THE WORD

BLESSING OF THE CHILDREN

Leader: People of God, what is our prayer for God’s children?

People: That God be with the children as they learn of Jesus and His love.

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Margaret D. Stocker

Genesis 2:4-9 *(Pew Bible, page 2 O.T.)*

Reader: The Word of the Lord.

All: Thanks be to God!

* HYMN 136

Geneva

“Sovereign Lord of All Creation”

SERMON

Rev. Douglas T. King

“Creation: How We Get Bruised”

THE RESPONSE

OFFERTORY ANTHEM

Healey Willan (1880-1968)

“O Sacred Feast”

O Sacred Feast, wherein Christ is received, the memory of His passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluya.

SACRAMENT OF THE LORD’S SUPPER

INVITATION AND GRADUAL HYMN

13th c. Benedictine plainsong

“Thee We Adore”

Thee we adore, O hidden Savior, Thee, Who at this blessed feast art pleased to be; both flesh and spirit in Thy presence fail, Yet here Thy presence we devoutly hail.

—*Thomas Aquinas (c.1225-1274)*

GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

SANCTUS 580

John Merbecke

Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of Thy glory:

Glory be to Thee, O Lord most High. Amen.

THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

INSTITUTION AND HOLY COMMUNION

Communion will be served by intinction. You are invited to come forward by the center aisle beginning with the front rows, receive bread, dip it in the chalice, partake, and return to your seat by the side aisles. Gluten-free bread is available at the serving station farthest to the right as you come forward. All who would humbly put their trust in Christ, whatever their church or denominational affiliation, are invited to participate.

COMMUNION MUSIC

Camille Saint-Saëns (1835-1921)

“Ave verum corpus”

Ave, verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. Amen.

Hail, true body born of the Virgin Mary, Who truly suffered, sacrificed on the Cross for man, Whose pierced side overflowed with water and blood. Be for us a foretaste In the test of death. Amen.

PRAYER AFTER COMMUNION

THE SENDING

* RECESSIONAL HYMN 283

Kedron

“God Marked a Line and Told the Sea”

BENEDICTION

POSTLUDE

David Boeckh, *organist*

Our organist and choirmaster this morning is David Boeckh. David is our most recent Oberlin College Conservatory of Music Wilson Family sacred music intern. David recently graduated from Oberlin with a Bachelor degree in Organ Performance. This September, David will join the music staff of Trinity Episcopal Cathedral in Portland, Oregon.

If you would like someone to pray with you or wish to learn more about the Christian faith and The Brick Church, you may meet with members of our Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.