

WORSHIP NOTES

The middle hymn, *This Is the Day the Lord Hath Made*, is a paraphrase of Psalm 118 by Isaac Watts (1674-1748), the father of English hymnody. Refusing an offer to be educated at Oxford, for which he would have had to become Anglican, Watts was educated for eight years at the nonconformist academy at Stoke Newington. He was called to be pastor of Mark Lane Independent Chapel in London (1701). Shortly after arriving, Watts became quite ill and remained a semi-invalid for the remainder of his life. Accepting the invitation of parishioner Sir Thomas Abney to spend a week at his country house, Watts stayed 36 years. He was noted as a writer of books on grammar, pedagogy, ethics, psychology, three volumes of sermons, 29 treatises on theology--52 works in all--plus over 600 hymns.

The recessional hymn, *Now Thank We All Our God*, was written about 1636 by Martin Rinkart (1586-1649). The hymn, known as the German *Te Deum*, was written near the close of the Thirty Years' War and is still sung in German churches on New Year's Eve. Rinkart composed the first two stanzas as a grace to be sung before meals at his family table. The hymn was sung at both the dedication of the Cologne Cathedral (1882) and the Diamond Jubilee Service of Queen Victoria (1897). Rinkart was born in Eilenburg, Saxony, and studied at St. Thomas School, Leipzig. After completing an M.A. (1616), he served in several capacities before returning to Eilenburg to minister the village. He was there for 32 years. In 1637 disease ravished the community and Rinkart buried 4000 of the 8000 who died.

William Byrd (born Lincoln, England, 1543; died Stondon Massey, Essex, July 4, 1623) was the foremost composer of England's late 16th and early 17th centuries. He was a student of Thomas Tallis and joined with Tallis in working at the Chapel Royal. Byrd's music would go on to shape much of England's later music. Byrd's anthem *Sing Joyfully* is one of the most popular of its period. It survives in about a hundred manuscripts and printed sources of the early 17th century although no 16th century sources are extant.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of James D. Lindemuth, Sr. and Maxine Lyle by Jamie, Leah, Caroline & Grace Lindemuth.

✠

NEXT SUNDAY'S PREACHER will be the Rev. Dr. Kimberly L. Clayton.

THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at www.brickchurch.org
phone: 212-289-4400 day school: 212-289-5683 email addresses: www.brickchurch.org/contact

MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Revs. Douglas T. King, Rebekah McLeod Hutto, Adam D. Gorman,
Associate Ministers
Hannah F. Allred, Brian K. Ballard, Joshua H. Narcisse, *Student Ministers*

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Amanda Page Smith, *Director of Children's Music Ministries*
Meg Cutting, *Wilson Family Yale Sacred Music Intern*

USHERS

Officer-in-Charge: Kent McKamy; *Team Captain:* Christopher L. Allen; Townsend Baldwin, John J. Batten III, David Berkman, Horace I. Crary, Jr., Helen T. W. Elmiger, Kevin R. Greene, Charles C. Higgins, Michael F. Magsig, Christopher M. Mason, Paul F. Mercurio, Jennifer D. Morton, Christopher L. Randall, Petra S. Slater, John W. Steen II, William T. Fennebresque.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline C. Pickering, Alexander N. Rahman.

CHANCEL CHOIR

Soprano: R. Lynne Lee, Isabella Livorni, Tonna L. Miller-Vallés, Artemisz Polonyi, Elizabeth Smith, Catherine Thorpe. *Alto:* Agueda Fernández-Abad, Allison Gish, Katherine Johnson, Jessica Kimple, Melissa Raymond. *Tenor:* Richard Liebowitz, Jeremy Little, Johnny Maldonado, Jeffrey Taveras. *Bass:* William S. Crutchfield III, Daniel Hoy, Scott Lindroth, Ryan Stoudt, Nathaniel Sullivan.

SESSION

Sallie J. Abelow, Patrick A. F. Blott, Susan P. Crary, Paul J. Elmlinger, R. Scott Froelich, Scripture Z. Gonzalez, Mark A. Greenwood, Shannon D. Henderson, William S. Hilburn, Harold P. Hope III, Anne R. Huneke, R. Lynne Lee, Sue-Peng Li, Robert D. McCrie, Helen B. Pennoyer, Elizabeth M. Philipp, Clare C. Pickering, Brian J. Pitz, Susan A. Powell, Debra N. Seraphim, Richard H. Stowe, Katherine C. Vosters, Ryan E. Widener, Henry M. Wildermuth (*Youth Elder*), Suzanne W. Wilson, Frances G. Laserson, *Clerk of Session*.

DEACONS

Linda R. Arnold, Bret M. Barasch, Beth A. Bell, Arthur W. Bingham, Nancy T. Blair, Elizabeth A. Boehmler, Christopher A. Carroll, Blythe G. Chace (*Youth Deacon*), Carl C. Cordova III, E. Graham Clark, David M. Darst, Helen T. W. Elmiger, Marc T. Engberg, Joseph A. Galloway, William J. Gambrell, Jeffrey B. Gower, Christopher W. Hamilton, Kate S. Hrobsky, Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson, Amelia McDonald, M. Paige Rustum, Grace Sarno, Andrew R. Skobe, John D. Tuttle, Tanya S. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M. Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR — Eighteenth Sunday after Pentecost — ELEVEN O' CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one's mind, and to become open to the Spirit, it is most appropriate to give one's friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

IN THE ORDER OF WORSHIP that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY
Proverbs 31:10-31 Psalm 1
James 3:13-4:3, 7-8a Mark 9:30-37

THE GATHERING

PRELUDE

Maurice Duruflé (1902-1986)
“Méditation and Chant Donne”
Meg Cutting, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

CHORAL INTROIT

Ian Tracey (b. 1955)
“Blessed be the Lord God of Israel”

Blessed be the Lord God of Israel Who hath visited and redeemed His people.
Alleluia.—*Luke 1:68*

* CALL TO WORSHIP (based on Psalms 20 and 121)

Leader: Some take pride in chariots, and some in horses,
People: but our pride is in the name of the Lord our God.
Leader: I lift up my eyes to the hills—from where will my help come?
People: My help comes from the Lord, Who made heaven and earth.
All: Let us worship God.

* PROCESSIONAL HYMN 483

Mit Freuden zart
“Sing Praise to God, Who Reigns Above”

PRAYER OF ADORATION AND THE LORD’S PRAYER

Our Father, Who art in heaven hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

PRAYER OF CONFESSION

Lord God, so wonderfully You have made us, so generously You have blessed us. Yet, we are tempted to look away from You and focus solely upon ourselves, to persuade ourselves of our power and wisdom, our honesty and good judgment, to believe we can stand alone without Your presence. Forgive us our failures of hubris and give us Your Spirit to resist this temptation. Show us ourselves, our problems, our powers, and our possibilities in perspective. Help us to place our trust in the firm foundation of Your abiding presence, through Jesus Christ our Lord. Amen.

KYRIE 574

David N. Johnson (1922-1987)
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.
People: And also with you.

* CONGREGATIONAL RESPONSE (Hymn 361, verse 2)

Foundation
Fear not, I am with thee, O be not dismayed,
For I am thy God, and will still give thee aid
I’ll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.

THE SACRAMENT OF HOLY BAPTISM

PRESENTATION

HYMN 498

Kingdom
“Child of Blessing, Child of Promise”
(Verse 1)
Please remain seated.

The children being baptized today are:

Leland James Baginski,
son of Elizabeth Mégroz Baginski and Daniel James Baginski
Larsen August Eger,
daughter of Petra Hoerrner Eger and Christopher Frederick Eger

Elders Scripture Z. Gonzalez, Peter J. Manning, and Helen B. Pennoyer
will assist with today’s baptisms.

BAPTISMAL QUESTIONS AND PRAYER

Pastor: The Lord be with you.
People: And also with you.
Pastor: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise...

BAPTISM

BLESSING AND WELCOME

HYMN 498

Kingdom
“Child of Blessing, Child of Promise”
(Verses 2-4)
Please remain seated.

Children will be dismissed for Sunday Church School classes after the baptisms.

THE WORD

* HYMN 230

Nun danket all’ und bringet Ehr’
“This Is the Day the Lord Hath Made”

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Don M. Wilson III
Leviticus 23:33-44 (*Pew Bible, page 110 O.T.*)
Reader: The Word of the Lord.
All: Thanks be to God!

SERMON

Rev. Douglas T. King
“Temple or Tabernacle?”

THE RESPONSE

COMMISSIONING OF MISSION REVIEW TEAM

Susan B. Appleby, Susan D. Austin, Sarah A. Blais, Mark C. Brickell, Anna R. C. Caspersen, William S. Crutchfield III, Helen T. W. Elmiger, William J. Gambrill, Mark A. Greenwood, Daniel W. Hoy, Peter J. Manning, Christopher M. Mason, Mimi K. Hah, Kimberly A. Purvis, Margaret A. Raub, Drucilla A. Richards, David R. Rose, Jr., Mario J. Verdolini, Jr.

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.
People: And also with you.
Leader: Let us pray...

* CONGREGATIONAL RESPONSE

America
Not for this land alone,
But be God’s mercies shown from shore to shore;
And may the nations see that we must loving be,
And form one family the wide world o’er. Amen.

* INVITATION TO OFFERING

OFFERTORY ANTHEM

William Byrd (1543-1623)
“Sing Joyfully”
Sing joyfully unto God our strength. Sing loud, unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.—*Psalms 81:1-4*

* DOXOLOGY 592

Old Hundredth
Praise God, from Whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

* PRAYER OF DEDICATION

THE SENDING

* RECESSIONAL HYMN 555

Nun danket alle Gott
“Now Thank We All Our God”
BENEDICTION AND CHORAL RESPONSE

POSTLUDE

Sigfrid Karg-Elert (1877-1933)
“Nun danket alle Gott - Marche triomphale”
Meg Cutting, *organist*

If you would like someone to pray with you or wish to learn more about the Christian faith and The Brick Church, you may meet with members of our Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.