

# WORSHIP NOTES

The text of *Praise, My Soul, the King of Heaven*, is one of two paraphrases of Psalm 103 by Henry Francis Lyte (1793-1847). Lyte was born in Kelso, Scotland. He was a gifted writer, winning three poetry prizes while a student at Trinity College, Dublin. He intended to be a physician but felt called to ministry. He was ordained in 1815 and died in Nice while recuperating from tuberculosis. The tune *Lauda anima* was composed by John Goss in 1869 for this text. Goss was professor of music harmony at the Royal Academy of Music, where he stayed for forty-seven years. He was knighted in 1872 and received a Doctor of Music degree from Cambridge in 1876.

The text of the final hymn, *The Church of Christ in Every Age*, was written by Fred Pratt Green in 1969. Its theological reemphasis is on the church as partner in Christ’s ministry. It was first published in 1971, but underwent some changes by a committee that compiled the 1978 Lutheran Book of Worship. That committee asked permission to remove a stanza and to place the second stanza last. Green agreed and came to prefer the changes. This was the same Lutheran hymnal committee that first set the tune *Wareham* to Fred Pratt Green’s text. The Presbyterian Hymnal Committee agreed with retaining this hymn tune, though Green preferred a different tune, because *Wareham* has a long history in Presbyterian hymn collections.

**Sir Charles Hubert Hastings Parry** (born Bournemouth, England, Feb. 27, 1848; died Rustington, Sussex, Oct. 7, 1918) was an English composer, scholar and teacher. Combining these three activities with a forceful personality and social position, he exercised a revitalizing influence on English musical life at a time in the 19th century when standards of composition, performance, criticism and education were low. As a composer he is best known for the choral song *Jerusalem*, the coronation anthem *I was Glad*, and the hymn tune *Repton*, which sets the words *Dear Lord and Father of Mankind*. He was director of the Royal College of Music from 1895 until his death and was also professor of music at the University of Oxford from 1900 to 1908.

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THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of  
Caroline Peirce Brown from Peter H. Brown



NEXT SUNDAY’S PREACHER will be the Rev. Douglas T. King

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## THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at [www.brickchurch.org](http://www.brickchurch.org)  
phone: 212-289-4400 day school: 212-289-5683 email addresses: [www.brickchurch.org/contact](http://www.brickchurch.org/contact)

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## MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*  
The Rev. Douglas T. King, *Senior Associate Minister*  
The Revs. Rebekah McLeod Hutto & Adam D. Gorman, *Associate Ministers*  
The Rev. Michael L. Lindvall, *Pastor Emeritus*  
Hannah F. Allred, Brian K. Ballard, Joshua H. Narcisse, *Student Ministers*

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## MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*  
Amanda Page Smith, *Director of Children’s Music Ministries*  
Meg Cutting, *Wilson Family Yale Sacred Music Intern*

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## USHERS

*Officer-in-Charge:* Kent McKamy; *Team Captain:* Christopher L. Allen; Townsend Baldwin, John J. Batten III, David Berkman, Horace I. Crary, Jr., Helen T. W. Elmiger, Kevin R. Greene, Charles C. Higgins, Michael F. Magsig, Christopher M. Mason, Paul F. Mercurio, Jennifer D. Morton, Christopher L. Randall, Petra S. Schmidt, John W. Steen II, William T. Fennebresque.

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## GREETERS

*Leader:* Cynthia Watson; Elizabeth J. Green, Mimi K. Hah, Liane E. McAllister, Martha E. Reiner, Clark B. W. Reiner, Grace Sarno, Cynthia A. Wiltshire, William B. Wiltshire, Jr.

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## ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline C. Pickering, Alexander N. Rahman, Christopher L. Allen, *Beadle*.

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## CHANCEL CHOIR QUARTET

Tonna Miller-Vallés, *soprano*; Agueda Fernández-Abad, *mezzo-soprano*; Johnny Maldonado, *tenor*; Nathaniel Sullivan, *baritone*

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## SESSION

Sallie J. Abelow, Patrick A. F. Blott, Susan P. Crary, Paul J. Elmlinger, R. Scott Froehlich, Scripture Z. Gonzalez, Mark A. Greenwood, Shannon D. Henderson, William S. Hilburn, Harold P. Hope III, Anne R. Huneke, R. Lynne Lee, Sue-Peng Li, Robert D. McCrie, Helen B. Pennoyer, Elizabeth M. Philipp, Clare C. Pickering, Brian J. Pitz, Susan A. Powell, Debra N. Seraphim, Richard H. Stowe, Katherine C. Vosters, Ryan E. Widener, Henry M. Wildermuth (*Youth Elder*), Suzanne W. Wilson, Frances G. Laserson, *Clerk of Session*.

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## DEACONS

Linda R. Arnold, Bret M. Barasch, Beth A. Bell, Arthur W. Bingham, Nancy T. Blair, Elizabeth A. Boehmler, Paige M. Cali, Christopher A. Carroll, Blythe G. Chace (*Youth Deacon*), Carl C. Cordova III, E. Graham Clark, David M. Darst, Helen T. W. Elmiger, Joseph A. Galloway, William J. Gambrill, Jeffrey B. Gower, Christopher W. Hamilton, Kate S. Hrobsky, Cathy Leonhardt, Jane B. Lowry, Katrina K. Masterson, Amelia McDonald, M. Paige Rustum, Grace Sarno, Andrew R. Skobe, John D. Tuttle, Tanya S. Wells.

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## TRUSTEES

Charles S. Anderson, Kenneth W. Austin, Patrick D. Barrett, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Timothy D. Haskin, Helen M. Lynch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Willis G. Ryckman IV, Louisa J. Palmer, *Treasurer*.

— THE ORDER OF SERVICE FOR —

# Sixth Sunday of Easter

— ELEVEN O’CLOCK —

**WELCOME** The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

**AFTER THE PROCESSIONAL HYMN**, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

**VISITORS**, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship.

**IN THE ORDER OF WORSHIP** that follows, an asterisk invites all to stand; items in bold type face indicate that the congregation participates in word or song.

**LECTIONARY SCRIPTURE READINGS FOR THE DAY**  
Acts 16:9-15 Psalm 67:1-7  
Revelation 21:10, 21:22-22:5 John 14:23-29  
John 5:1-9

# THE GATHERING

## PRELUDE

*Johann Sebastian Bach (1685-1750)*  
“Schmücke dich, o liebe Seele, *BWV 654*”  
Meg Cutting, *organist*

## WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

### \* CALL TO WORSHIP *(from Psalm 67)*

Leader: May God be gracious to us and bless us  
and make His face to shine upon us.

**People: May God’s way be known upon earth,  
and God’s saving power among all nations.**

Leader: Let the nations be glad and sing for joy,  
for God judges all people with equity.

**People: Let all people praise You, O God.  
Let all the ends of the earth revere God.**

### \* PROCESSIONAL HYMN 478

*Lauda anima*  
“Praise, My Soul, the King of Heaven”

## PRAYER OF ADORATION AND THE LORD’S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.**

## PRAYER OF CONFESSION

**Almighty God, You love us, but we have not loved You. You call, but we have not listened. We walk away from neighbors in need, wrapped in our own concerns. We neglect to show hospitality to strangers, absorbed in our own schedules. We condone the divisions and prejudices that impoverish and imperil the world. God of grace, help us to admit our sin. Come to us in mercy so that we may repent and receive forgiveness. Open us to Your ways and to Your expansive love. In Christ’s name, we pray. Amen.**

## KYRIE 574

*David N. Johnson (1922-1987)*

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## ASSURANCE OF FORGIVENESS

### \* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

**People: And also with you.**

### \* CONGREGATIONAL RESPONSE *(Hymn 423, verse 5)*

*Duke Street*

**Let every creature rise and bring honors peculiar to our King;  
Angels descend with songs again, and earth repeat the loud Amen!**

# THE WORD

*After the singing of the congregational response, all children are invited to  
come forward and gather around the baptismal font for the blessing.*

## BLESSING OF THE CHILDREN

Leader: People of God, what is our prayer for God’s children?

**People: That God be with the children as they learn of Jesus and His love.**

### \* HYMN 261

*O quanta qualia*

“God of Compassion, in Mercy Befriend Us”

## PRAYER FOR ILLUMINATION AND

## SCRIPTURE LESSONS

*Margaret D. Stocker*

John 5:1-9 (*Pew Bible, page 96 N.T.*), Acts 16:6-15(*Pew Bible, page 136 N.T.*)

Reader: The Word of the Lord.

**All: Thanks be to God!**

## SERMON

*Rev. Dr. Kimberly L. Clayton*

“Unexpected Journeys”

# THE RESPONSE

### \* AFFIRMATION OF FAITH *(Nicene Creed)*

**I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.**

### \* GLORIA PATRI 579

*Henry W. Greatorex (1813-1858)*

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be,**

**world without end. Amen, Amen.**

## PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray...

## \* CONGREGATIONAL RESPONSE

*America*

**Not for this land alone,**

**But be God’s mercies shown from shore to shore;**

**And may the nations see that we must loving be,**

**And form one family the wide world o’er. Amen.**

## \* INVITATION TO OFFERING

## OFFERTORY ANTHEM

*Sir C. Hubert H. Parry (1848-1918)*

“Dear Lord and Father of Mankind”

Dear Lord and Father of mankind, forgive our foolish ways; reclothe us in our rightful mind; in purer lives, Thy service find, in deeper reverence, praise. In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow Thee. Drop Thy still dews of quietness, till all our strivings cease: take from our souls the strain and stress, and let our ordered lives confess the beauty of Thy peace. Breathe through the heats of our desire Thy coolness and Thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm!—*John Greenleaf Whittier (1807-1892)*

### \* DOXOLOGY 592

*Old Hundredth*

**Praise God, from Whom all blessings flow; Praise God, all creatures here below;**

**Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

## \* PRAYER OF DEDICATION

# THE SENDING

### \* RECESSIONAL HYMN 421

*Wareham*

“The Church of Christ in Every Age”

## BENEDICTION

## POSTLUDE

*Alexandre Guilmant (1837-1911)*

“Allegro moderato”

Meg Cutting, *organist*

*The Chancel Choir is on summer break.*

*The choir will return on Sunday, Sept. 8.*

*If you would like someone to pray with you or wish to learn more about the  
Christian faith and The Brick Church, you may meet with members of our  
Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.*