

# WORSHIP NOTES

*Come, Ye Thankful People, Come*, was written by the great scholar, Henry Alford, who also served as Dean of Canterbury Cathedral. A poet and hymn writer, Alford authored what was, for decades, the standard four-volume edition of the Greek New Testament with commentary. A fine English harvest hymn with eschatological themes, Americans have come to associate this hymn with our Thanksgiving Day. The composer of the melody, Sir George Elvey, named it after St. George's Chapel at Windsor Castle, where he long served as a musician.

Today's middle hymn was written by Fred Pratt Green for *Together for Festivals* (1976). It was one of two submitted to the Anglican Board of Education when the editor wrote to Green and others seeking material for the publication. In *The Hymns and Ballads* of Fred Pratt Green the hymn is selection 62 and bears the title *The Festival of the First-Fruits*. It is based on Deuteronomy 26:1-15 and was first sung at the Harvest Thanksgiving Festival of St. Mary's Church, Diss, Norfolk, England, on September 26, 1976. Green described the day as "a memorable Sunday!"

The hymn, *Crown Him with Many Crowns*, contains many images drawn from the Book of Revelation. The 19th century British-Canadian author of the text was Matthew Bridges. The author of the tune, *Diademata*, was an English Presbyterian musician named George Job Elvey. He was knighted for his contributions to church music in 1871.

**Joseph Waddell Clokey** (born August 28, 1890, New Albany, Indiana; died September 14, 1960, Covina, California) was an educator, organist and composer of sacred and secular music in the first half of the 20th Century. Clokey served as dean of the School of Fine Arts at his alma mater, Miami University 1939-46 and had previously been professor of organ at Miami University (1916–1923) and Pomona College. Clokey's father (also named Joseph Clokey) was a Presbyterian pastor, and this was certainly an influence on the younger Joseph Clokey's focus on sacred music. He was one of the most widely sung composers in churches during the 1950s.

**Christopher Tye** (c.1505 – before 1573) was an English Renaissance composer and organist. Probably born in Cambridgeshire, he trained at the University of Cambridge and became the master of the choir at Ely Cathedral. He is noted as the music teacher of Edward VI of England and was held in high esteem for his choral music, as well as chamber works. He ceased composing when he became a clergyman, returning to Ely Cathedral and later becoming rector of Doddington, Cambridgeshire.

## MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*  
The Rev. Douglas T. King, *Senior Associate Minister*  
The Rev. Adam D. Gorman, *Associate Minister*  
The Rev. Michael L. Lindvall, *Pastor Emeritus*  
Anthony Jones, Jacob Kennedy, Margaret Poteet, *Student Ministers*

## MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*  
Amanda Page Smith, *Director of Children's Music Ministries*  
Meg Cutting, *Wilson Family Yale Sacred Music Intern*

## USHERS

*Officer-in-Charge:* Frederick A. Ehlert; *Team Captain:* Robert D. McCrie, Christopher A. Carroll, Luc M. Dowling, Anke K. Ehlert, Maxime C. Guignand, Leigh W. Hoagland, Alex G. Li, Helen M. Lynch, Margaret E. Pennoyer, Paul W. Shaum, Jonathan D. Stone, John D. Tuttle, Christopher R. Wight.

## GREETERS

*Leader:* Gail P. Crutchfield; Elizabeth A. Boehmler, Sean P. Breen, Julie Chang, Marilyn T. Dikkers, Jonas M. Kumpitch, Kirsten W. Morgan, Margaret E. Pennoyer, Elizabeth P. Philipp, Mario J. Verdolini Jr.

## ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Deborah M. Li, Caroline C. Pickering, Alexander N. Rahman, Christopher L. Allen, *Beadle*.

## CHANCEL CHOIR

*Soprano:* Alina Lee, Isabella Livorni, Tonna L. Miller-Vallés, Artemisz Polonyi, Elizabeth Van Os. *Alto:* Agueda Fernández-Abad, Erica Koehring, Melissa Raymond. *Tenor:* Sean Clark, Johnny Maldonado, Jeffrey Taveras. *Bass:* Buddy Crutchfield, Daniel Hoy, Ryan Stoudt, Nathaniel Sullivan.

## SESSION

Sallie J. Abelow, Raj J. Alva, David M. Blais, Colette O. Bryce, Susan P. Crary, William S. Crutchfield, Paul J. Elmlinger, R. Scott Froehlich, Scripture Z. Gonzalez, Harold P. Hope III, Anne R. Huneke, Stefan Kruger, Michael F. Magsig, Robert D. McCrie, Oliver T. Moses, Helen B. Pennoyer, Clare C. Pickering, Alexander N. Rahman (Youth Elder), Richard H. Stowe, Conor S. Tochilin, Margaret H. Tranbaugh, Katherine G. Vosters, Ryan E. Widener, Suzanne W. Wilson, Victor L. Wu, Mario J. Verdolini Jr., *Clerk of Session*, Debra N. Seraphim, *On-Call Clerk of Session*.

## DEACONS

Nathan P. Appleby (Youth Deacon), Beth A. Bell, Arthur W. Bingham, Nancy T. Blair, Stephana Bottom, Paige M. Cali, Christopher A. Carroll, Tenley L. Chepiga, Olivia V. Cranshaw (Youth Deacon), Carl C. Cordova III, E. Graham Clark, David M. Darst, Mark E. Dingle, Helen T. W. Elmiger, William J. Gambrill, Sylvia A. Gower, Kate S. Hrobsky, Amy E. Johnson, Loren E. Kittilsen, Christopher Lanning, Katrina K. Masterson, Amelia McDonald, John P. Muller, Grace Sarno, Andrew R. Skobe, Oscar T. Sloterbeck, Kristin S. Steen John D. Tuttle, Tanya S. Wells.

## TRUSTEES

Charles S. Anderson, Kenneth W. Austin, David E. Barrett, Patrick D. Barrett, Jonathan S. Bean, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Katherine E. Stitch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Louisa J. Palmer, *Treasurer*.



— THE ORDER OF SERVICE FOR —  
**Twenty-Fourth Sunday after Pentecost**  
**Reign of Christ**  
— ELEVEN O' CLOCK —

**P.N.C. UPDATE** The work of your Pastor Nominating Committee continues to move steadily forward. We have received Personal Information Forms (PIFs) from all around the country, and internationally, and simultaneously have been given names of many potential candidates by Brick Church members, as well as a wide group of Presbyterian leaders and pastors. These have all been very carefully reviewed, as we see who might be a good fit for us. We have reviewed over 100 individuals, and are now evaluating a subset of these candidates in much greater detail. We are having numerous phone conversations, listening to sermons, reading articles/papers/blogs, and thoroughly researching this next round of possibilities. We continue to work conscientiously and carefully, and are very excited by the overwhelming and positive response to our search. Thank you all for your continued prayers and support.

**WELCOME** The moments before worship are a transition from "getting here" to "being here." Since it usually takes a few minutes to quiet one's mind, and to become open to the Spirit, it is most appropriate to give one's friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

**AFTER THE PROCESSIONAL HYMN**, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

**VISITORS**, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship. Women's Association Hospitality Committee members Pamela J. Dickson Thorpe will assist with coffee hour.

**IN THE ORDER OF WORSHIP** that follows, an asterisk (\*) invites all to stand; items in bold type face indicate that the congregation participates in word or song.

**LECTIONARY SCRIPTURE READINGS FOR THE DAY**  
Isaiah 65:17-25  
2 Thessalonians 3:6-13  
Isaiah 66:1-2  
Luke 21:5-19

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THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of Louise Davis, John Muller and Evianne Muller Cowing, by Evelyn Muller.



NEXT SUNDAY'S PREACHER will be the Rev. Dr. Kimberly L. Clayton.

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## THE BRICK PRESBYTERIAN CHURCH

Parish House: 62 East 92nd Street, New York, New York 10128-1398 | On the web at [www.brickchurch.org](http://www.brickchurch.org)  
phone: 212-289-4400 day school: 212-289-5683 email addresses: [www.brickchurch.org/contact](mailto:www.brickchurch.org/contact)

# THE GATHERING

## PRELUDE

*Alec Rowley (1892-1958)*  
“Choral Prelude on St. George”  
Meg Cutting, *organist*

## WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

**MINUTE FOR MISSION** *Elder Suzanne W. Wilson*  
“Bring a Friend to Church during Advent and Christmas”

**CHORAL INTROIT** *George Thalben-Ball (1896-1987)*  
“Blessed Be His Glorious Name For Ever”

Blessed be his glorious name for ever; and let the whole earth be filled with his glory, Amen.

### \* CALL TO WORSHIP *(from Colossians 1:15-20)*

Leader: Christ is the image of the invisible God, the firstborn of all creation; for in Him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through Him and for Him.

**People: He Himself is before all things, and in Him all things hold together.**

Leader: He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that He might come to have first place in everything.

**People: For in Him all the fullness of God was pleased to dwell, and through Him God was pleased to reconcile to Himself all things, whether on earth or in heaven, by making peace through the blood of his cross.**

Leader: Come, let us ready our hearts so worship our King.

**\* PROCESSIONAL HYMN 551** *St. George’s Windsor*  
“Come, Ye Thankful People, Come ”

## PRAYER OF ADORATION AND THE LORD’S PRAYER

**Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.**

## PRAYER OF CONFESSION

Merciful Christ, Your reign is marked by self-giving love and new life. You extended forgiveness even while suffering on the cross. We call ourselves “Christian,” but too often we harbor resentment and seek revenge against those who have wronged us. Grant us wisdom to recognize the limits of our judgment. May Your Spirit empower us to forgive others in your name. Rule in our hearts and lives until Your kingdom comes on earth. In Jesus’ name. Amen.

**KYRIE 574** *David N. Johnson (1922-1987)*  
**Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

## ASSURANCE OF FORGIVENESS

### \* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

**People: And also with you.**

### \* CONGREGATIONAL RESPONSE *(Hymn 147, verse 1)* *O quanta qualia*

**Blessing and honor and glory and power,  
Wisdom and riches and strength evermore,  
Give we to Christ who our battle has won,  
Whose are the kingdom, the crown, and the throne.**

**ANTHEM** *Johann Sebastian Bach (1685-1750), arr. K. Lee Scott*  
“Come with Hearts and Voices Sounding”

Come with hearts and voices sounding; raise to God a hymn resounding: He alone rules over all; Let us now before Him fall. O be joyful and enter with singing; Ever praise him with voices ringing: Alleluia!

The Junior and Youth Choirs

## THE WORD

*After the singing of the anthem, all children are invited to  
come forward and sit on the chancel steps for the Children’s Message.*

## CHILDREN’S MESSAGE AND PRAYER

**\* HYMN 558** *Christus, der ist mein Leben*  
“Come, Sing a Song of Harvest”

## PRAYER FOR ILLUMINATION AND

**SCRIPTURE LESSON** *Christopher L. Allen*  
Colossians 1:3-5a, 11-20 *(Pew Bible, page 199 N.T.)*

Reader: The Word of the Lord.

**All: Thanks be to God!**

**SERMON** *Rev. Adam D. Gorman*  
“Joyfully Giving Thanks”

## THE RESPONSE

**\* CONFESSION OF FAITH *(From A Brief Statement of Faith)***  
**In a broken and fearful world, the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as our Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!”**

**\* GLORIA PATRI 579** *Henry W. Greatorex (1813-1858)*  
**Glory be to the Father, and to the Son, and to the Holy Ghost.**  
**As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

## PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray...

**\* CONGREGATIONAL RESPONSE** *America*  
**Not for this land alone,  
But be God’s mercies shown from shore to shore;  
And may the nations see that we must loving be,  
And form one family the wide world o’er. Amen.**

**\* INVITATION TO OFFERING AND  
PRESENTATION AND DEDICATION OF STEWARDSHIP PLEDGES**  
*Worshippers are invited to come forward and place their pledges in one of the baskets on the chancel steps. In addition or as an alternative, you may also place your offering for today, or a sign of commitment, hope or concern, before God during this time. If you are unable to come forward, an usher will be happy to come to you to receive what you have chosen to offer.*

**OFFERTORY ANTHEMS** *Joseph W. Clokey (1890-1960)*  
“Treasures in Heaven”

Lay not up for yourselves treasures on earth, where moth and rust doth corrupt, and where thieves break through and steal. Buy lay up for yourselves treasures in heaven, for where your treasure is, there will your heart be also. Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you, for ever one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened.

—*Words from The Sermon on the Mount*

Melissa Raymond, *soprano*

**OFFERTORY ANTHEMS** *Christopher Tye (c.1500-c.1573)*  
“Give Almes of Thy Goods”  
Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee. —*Tobit 4*

**\* DOXOLOGY 592** *Old Hundredth*  
**Praise God, from Whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

### \* PRAYER OF DEDICATION

## THE SENDING

**\* RECESSIONAL HYMN 151** *Diademata*  
“Crown Him with Many Crowns ”

## BENEDICTION AND CHORAL RESPONSE

**POSTLUDE** *Sigfrid Karg-Elert (1877-1933)*  
“Nun danket alle Gott: Marche triomphale, *Op. 65 No. 59*”  
Meg Cutting, *organist*

*If you would like someone to pray with you or wish to learn more about the  
Christian faith and The Brick Church, you may meet with members of our  
Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.*