

WORSHIP NOTES

The text of the recessional hymn, *The Church's One Foundation*, arose as a result of the Colenso affair (1866). This was a controversy in which John Colenso, bishop of Natal, South Africa, made critical statements about the Bible and questioned aspects of the Christian faith. The young curate of Windsor, Samuel John Stone, responded with this hymn of faith. The third stanza is a reference to the dispute.

Aurelia was composed by Samuel Sebastian Wesley (1810-1876). He was the oldest of several children born to Samuel Wesley and his housekeeper, Sarah Suter. He was the grandson of Charles Wesley. He is considered the greatest composer in the English cathedral tradition between Henry Purcell and Charles Villiers Stanford. At ten he became a chorister at the Chapel Royal and by sixteen he was a church organist. He received a Doctor of Music degree from Oxford in 1839. Wesley was fond of fishing and it is said that he chose his church assignments in relation to the fishing possibilities in the area. On one occasion he had an assistant play a dedication service for him so he could fish. The assistant was instructed to tell the people attending the service that Wesley was unavoidably detained.

Richard Farrant (born c. 1530—died 1580), composer of *Hide Not Thy Face*, was an English composer, choirmaster, and theatrical producer. Farrant was a gentleman of the Chapel Royal until 1564, when he was appointed organist and choirmaster to St. George's Chapel, Windsor. He served as the queen's organist and wrote music for plays performed at court, as well as anthems and a musical setting of the service.

Maurice Duruflé (born Louviers, France, January 11, 1902; died Paris, June 16, 1986), composer of *Ubi caritas*, was a French composer, organist and pedagogue. He became titular organist of St. Etienne-du-Mont in Paris in 1930, a position he held throughout his life. In 1943 he became professor of harmony at the Conservatoire de Paris, where he worked until 1970. Duruflé and his wife Marie-Madeleine Duruflé-Chevalier were considered two of the foremost organ virtuosos of their generation.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of Jane Warren Carpenter & Lucile Bowers Keegan by Peter, Jane & Alexandra Keegan.



NEXT SUNDAY'S PREACHER will be the Rev. Dr. Kimberly L. Clayton.

THE BRICK PRESBYTERIAN CHURCH

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MINISTERS

The Rev. Dr. Kimberly L. Clayton, *Transitional Senior Minister*
The Rev. Douglas T. King, *Senior Associate Minister*
The Rev. Adam D. Gorman, *Associate Minister*
The Rev. Michael L. Lindvall, *Pastor Emeritus*
Anthony B. Jones, Jacob D. Kennedy, Margaret L. Poteet, *Student Ministers*

MINISTRY OF MUSIC

Keith S. Tóth, *Minister of Music and Organist*
Cristina Soto, *Interim Director of Children's Music*
Meg Cutting, *Wilson Family Yale Sacred Music Intern*

USHERS

Officer-in-Charge: M. Douglas Watson Jr.; *Team Captain:* Richard G. Faux Jr.; Mark R. Altherr, John P. Argenti, Thomas P. Auth, Henry C. Barkhorn III, David L. Chiang, Jonathan M. Conrad, Richard G. Corey, Paul W. Perkins, Richard L. Peters, Manuel Rodriguez, Willis G. Ryckman IV, Gibbons H. Sinclair, Richard H. Stowe.

GREETERS

Leader: Catherine M. Rowland; Colette O. Bryce, Patricia R. Chapman, Wendy J. Hilburn, Kristen L. Kellas, Catherine J. Kerr, Helen M. Lynch, Helen B. Pennoyer, Linda A. Simpson, Jean M. Williams.

ORDER OF ST. PAUL

Michael J. Appleby, Nathan P. Appleby, Leah C. Lee, Holly Miller, Caroline C. Pickering, Alexander N. Rahman, Christopher L. Allen, *Beadle*.

CHANCEL CHOIR

Soprano: Isabella Livorni, Tonna L. Miller-Vallés, Artemisz Polonyi, Elizabeth Van Os. *Alto:* Sónia Batten, Erica Koehring, Melissa Raymond. *Tenor:* Sean Clark, Jack Colver, Johnny Maldonado. *Bass:* Buddy Crutchfield, Daniel Hoy, Ryan Stoudt, Nathaniel Sullivan.

SESSION

Sallie J. Abelow, Raj J. Alva, David M. Blais, Colette O. Bryce, Susan P. Crary, William S. Crutchfield, Paul J. Elmlinger, R. Scott Froehlich, Scripture Z. Gonzalez, Harold P. Hope III, Anne R. Huneke, Stefan Kruger, Michael F. Magsig, Robert D. McCrie, Oliver T. Moses, Helen B. Pennoyer, Clare C. Pickering, Alexander N. Rahman (Youth Elder), Richard H. Stowe, Conor S. Tochilin, Margaret H. Tranbaugh, Katherine G. Vosters, Ryan E. Widener, Suzanne W. Wilson, Victor L. Wu, Mario J. Verdolini Jr., *Clerk of Session*, Debra N. Seraphim, *On-Call Clerk of Session*.

DEACONS

Nathan P. Appleby (Youth Deacon), Beth A. Bell, Arthur W. Bingham, Nancy T. Blair, Stephana Bottom, Paige M. Cali, Christopher A. Carroll, Tenley L. Chepiga, Olivia V. Cranshaw (Youth Deacon), Carl C. Cordova III, E. Graham Clark, David M. Darst, Mark E. Dingle, Helen T. W. Elmiger, William J. Gambrill, Sylvia A. Gower, Kate S. Hrobsky, Amy E. Johnson, Loren E. Kittilsen, Christopher Lanning, Katrina K. Masterson, Amelia McDonald, John P. Muller, Grace Sarno, Andrew R. Skobe, Oscar T. Sloterbeek, Kristin S. Steen John D. Tuttle, Tanya S. Wells.

TRUSTEES

Charles S. Anderson, Kenneth W. Austin, David E. Barrett, Patrick D. Barrett, Jonathan S. Bean, Erik M. W. Caspersen, Kevin R. Greene, Linda B. Gridley, Katherine E. Stitch, Valerie S. Mason, *Secretary*, Richard A. Miller, *President*, Drucilla A. Richards, Louisa J. Palmer, *Treasurer*.



— THE ORDER OF SERVICE FOR —
Third Sunday after Epiphany

— ELEVEN O'CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. Please sign the Friendship Book when it passes you during the service of worship and identify yourself with a name tag to be found in the book. You are also cordially invited to attend Coffee Hour following worship. Women’s Association Hospitality Committee member Kaitlin P. Gambrill will assist with coffee hour.

IN THE ORDER OF WORSHIP that follows, an asterisk (*) invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Isaiah 9:1-4	Psalm 27:1, 4-9
1 Corinthians 1:10-18	Matthew 4:12-23

THE GATHERING

PRELUDE

Maurice Duruflé (1902-1986)
“Méditation” and “Chant Donné”
Meg Cutting, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

MINUTE FOR MISSION

Elder Suzanne Wilson
“All Church Nominating Committee”

CHORAL INTROIT

Johann Rudolph Ahle (1625-1673)
“Blessed Jesus, at Your Word”

Blessed Jesus, at Your word we are gathered all to hear You; Let our hearts and souls be stirred now to seek and love and fear You; By Your teachings true and holy, drawn from earth to love You solely.

* CALL TO WORSHIP (*psalm 27, selected verses*)

Leader: The Lord is my light and my salvation;

People: whom shall I fear?

Leader: The Lord is the stronghold of my life;

People: of whom shall I be afraid?

Leader: ...be strong, and let your heart take courage;

People: wait for the Lord!

All: Let us worship God.

* PROCESSIONAL HYMN 457

Toulon
“I Greet Thee, Who My Sure Redeemer Art”

PRAYER OF ADORATION AND THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

PRAYER OF CONFESSION

O God of life, eternity cannot hold You, nor can our little words catch the magnificence of Your kindness. Yet in the space of our hearts and in the silence You can come close and repair us.

silence

O God of life, grant us Your forgiveness for our careless thoughts; for our thoughtless deeds; for our empty speech and the words with which we wound.

silence

O God of life, grant us Your forgiveness for our false desires; for our hateful actions; for our wastefulness and for all we left untended.

silence

O loving Christ, hanged on a tree yet risen in the morning, scatter the sin from our souls as the mist from the hills; begin what we do, inform what we say, redeem who we are. In You we place our hope, our great hope, our living hope, this day and evermore. Amen.

KYRIE 574

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

David N. Johnson (1922-1987)

ASSURANCE OF FORGIVENESS

* PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

* CONGREGATIONAL RESPONSE (*Hymn 478, verse 1*)

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring;

Ransomed, healed, restored, forgiven, evermore His praises sing:

Alleluia! Alleluia! Praise the everlasting King.

ANTHEM

Richard Farrant (c.1530-1580)

“Hide Not Thou Thy Face”

Hide not Thou Thy face from us, O Lord, and cast not off Thy servants in Thy displeasure; for we confess our sins unto Thee, and hide not our unrighteousness. For Thy mercy’s sake deliver us from all our sins. —*Psalm 27: 10*

THE WORD

After the singing of the anthem, all children are invited to come forward and sit on the chancel steps for the Children’s Message.

CHILDREN’S MESSAGE AND PRAYER

* HYMN 440

Mc Kee
“In Christ There is No East or West”

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Elder Debra N. Seraphim

1 Corinthians 1:10-18 (*Pew Bible, page 166 N.T.*)

Reader: The Word of the Lord.

All: Thanks be to God!

SERMON

Rev. Douglas T. King

“Together in the Shadow”

THE RESPONSE

* AFFIRMATION OF FAITH (*Romans 8:35, 37-39*)

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through Him Who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

* GLORIA PATRI 579

Henry W. Greatorex (1813-1858)

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray...

* CONGREGATIONAL RESPONSE

America

Not for this land alone,

But be God’s mercies shown from shore to shore;

And may the nations see that we must loving be,

And form one family the wide world o’er. Amen.

* INVITATION TO OFFERING

OFFERTORY ANTHEM

Maurice Duruflé

“Ubi caritas”

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.

Where charity and love are, there God is. The love of Christ has gathered us into one. Let us exult, and in Him be joyful. Let us fear and let us love the living God. And from a sincere heart let us love each other. Amen.

* DOXOLOGY 592

Old Hundredth

Praise God, from Whom all blessings flow; Praise God, all creatures here below;

Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.

* PRAYER OF DEDICATION

THE SENDING

* RECESSIONAL HYMN 442

Aurelia

“The Church’s One Foundation”

BENEDICTION AND CHORAL RESPONSE

POSTLUDE

Johann Sebastian Bach (1685-1750)

“Fugue in C Major, *BWV 547*”

Meg Cutting, *organist*

If you would like someone to pray with you or wish to learn more about the Christian faith and The Brick Church, you may meet with members of our Sunday Prayer Team after the service near the pulpit at the front of the Sanctuary.