



— THE ORDER OF SERVICE FOR —
Second Sunday After Pentecost
— ELEVEN O’CLOCK —

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Genesis 18:1-15, 21:1-7

Romans 5:1-8

Psalms 116:1-2, 12-19

Matthew 9:35-10:8 (9-23)

LIVESTREAM MINISTRY

Services are broadcast, recorded and archived each Sunday via LiveStream (www.livestream.com/accounts/938203) and are available on the Brick Church website at www.brickchurch.org.

SOCIAL MEDIA

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC).

NEXT SUNDAY’S PREACHER will be The Rev. Douglas T. King

THE GATHERING

PRELUDE

George Frideric Handel (1685-1759)
“Air” (*Water Music*)
Keith S. Tóth, *organist*

WELCOME AND CALL TO WORSHIP

HYMN

“Lord, You Give the Great Commission”
(*See sheet music at the end of this bulletin*)

Abbot's Leigh

PRAYER OF ADORATION AND THE LORD'S PRAYER

PRAYER OF CONFESSION

Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against You, You alone, have I sinned, and done what is evil in Your sight, so that You are justified in your sentence and blameless when you pass judgment. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me from Your presence, and do not take Your holy spirit from me. Amen.

ASSURANCE OF FORGIVENESS

PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

THE WORD

CHILDREN'S MESSAGE

HYMN

“Though I May Speak”
(*See sheet music at the end of this bulletin*)

O Waly Waly

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Reader: The Word of the Lord.

All: **Thanks be to God!**

Mark 8:22-26

SERMON

The Rev. Dr. Rodger Nishioka
“Jesus Really Wants Us to See”

THE RESPONSE

AFFIRMATION OF FAITH (*Confession of Belhar – 10.7*)

We believe... that God wishes to teach the church to do what is good and to seek the right; that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream; that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.

INVITATION TO OFFERING

OFFERTORY SOLO

arr. Aaron Copland (1900-1990)

“At the River”

Shall we gather by the river, where bright angels' feet have trod, with its crystal tide forever flowing by the throne of God. Yes, we'll gather by the river, the beautiful, the beautiful river, gather with the saints by the river that flows by the throne of God. Soon we'll reach the shining river, soon our pilgrimage will cease, soon our happy hearts will quiver with the melody of peace. Yes we'll gather by the river, the beautiful, the beautiful river, gather with the saints by the river, that flows by the throne of God, that flows by the throne of God.—*Robert Lowry (1826-1899)*

William Ferguson, tenor (recorded in Graford, TX)

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray...

THE SENDING

HYMN

“Today We All Are Called to Be Disciples of the Lord”
(*See sheet music at the end of this bulletin*)

Kingsfold

BENEDICTION

POSTLUDE

Johann Gottfried Walther (1684-1748)
“Allein Gott in der Höh sei Ehr”
Keith S. Tóth, *organist*

1. Lord, you give the great com-mis-sion: "Heal the sick and
 2. Lord, you call us to your ser-vice: "In my name bap-
 3. Lord, you make the com-mon ho-ly: "This my bod-y,
 4. Lord, you show us love's true measure: "Fa-ther, what they
 5. Lord, you bless with words as-sur-ing: "I am with you

preach the word." Lest the church ne-glect its mis-sion,
 tize and teach." That the world may trust your promise,
 this my blood." Let us all, for earth's true glo-ry,
 do, for-give." Yet we hoard as pri-vate treasure
 to the end." Faith and hope and love re-stor-ing,

13 And the gos-pel go unheard, Help us wit-ness to your
 Life a-bun-dant meant for each, Give us all new fer-vor,
 Dai-ly lift life heav-en-ward, Ask-ing that the world a-
 All that you so free-ly give. May your care and mer-cy
 May we serve as you in-tend, And, a-mid the cares that

20 pur-pose With re-newed in-teg-ri-ty;
 draw us Clos-er in com-mu-ni-ty;
 round us Share your chil-dren's lib-er-ty; With the Spirit's
 lead us To a just so-ci-e-ty;
 claim us, Hold in mind e-ter-ni-ty;

27 gifts em-power us For the work of min-is-try.

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Though I May Speak

O WALY WALY LM

Hal Hopson, 1972

English folk melody
Harm. John Weaver, 1988

1. Though I may speak with brav - est fire, And have the
2. Though I may give all I pos - sess, And striv - ing
3. Come, Spir - it, come, our hearts con - trol, Our spir - its

gift to all in - spire, And have not love, my
so my love pro - fess, But not be given by
long to be made whole. Let in - ward love guide

words are vain; As sound - ing brass, and hope - less gain.
love with - in, The prof - it soon turns strange - ly thin.
ev - ery deed; By this we wor - ship and are freed.

Today We All Are Called to Be Disciples 434

KINGSFOLD CMD

H. Kenn Carmichael, 1985

English Country Songs, 1893
Arr. and harm. Ralph Vaughan Williams, 1906

1. To - day we all are called to be Dis - ci - ples of the Lord,
2. God made the world and at its birth Or - dained our hu - man race
3. Pray jus - tice may come roll - ing down As in a might - y stream,
4. May we in ser - vice to our God Act out the liv - ing Word,

To help to set the cap - tive free, Make plow - share out of sword,
To live as stew - ards of the earth, Re - spond - ing to God's grace.
With righ - teous - ness in field and town To cleanse us and re - deem.
And walk the road the saints have trod Till all have seen and heard.

To feed the hun - gry, quench their thirst, Make love and peace our fast,
But we are vain and sad - ly proud, We sow not peace but strife,
For God is long - ing to re - store An earth where con - flicts cease,
As stew - ards of the earth may we Give thanks in one ac - cord

To serve the poor and home - less first, Our ease and com - fort last.
Our dis - cord spreads a dead - ly cloud That threat - ens all of life.
A world that was cre - at - ed for A har - mo - ny of peace.
To God who calls us all to be Dis - ci - ples of the Lord.