



— THE ORDER OF SERVICE FOR —
Third Sunday After Pentecost
— ELEVEN O’CLOCK —

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Genesis 21:8-21

Romans 6:1b-11

Psalms 86:1-10, 16-17

Matthew 10:24-39

LIVESTREAM MINISTRY

Services are broadcast, recorded and archived each Sunday via LiveStream (www.livestream.com/accounts/938203) and are available on the Brick Church website at www.brickchurch.org.

SOCIAL MEDIA

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC).

NEXT SUNDAY’S PREACHER will be The Rev. Adam D. Gorman

THE GATHERING

PRELUDE

Johann Sebastian Bach (1685-1750)
“Arioso, BWV 156”
Tuck Lee, *oboist*

WELCOME AND CALL TO WORSHIP

HYMN

Ein' feste Burg
“A Mighty Fortress Is Our God”
(See sheet music at the end of this bulletin or page 6 in E. Deane Turner's “A Legacy of Sacred Songs”)

PRAYER OF ADORATION AND THE LORD'S PRAYER

PRAYER OF CONFESSION

In our world of instant results we often grow weary and frustrated by the ways in which You are at work in the world and in our lives. When we do not recognize Your movement in our midst, we doubt Your care for us and even Your existence. Lord, temper our impatience that we may learn that Your ways our not our ways. Teach us that trusting in You requires patience and perseverance. By Your grace grow a faith within us that is steadfast. Amen.

ASSURANCE OF FORGIVENESS

PASSING OF THE PEACE

Leader: The Peace of Christ be with you.
People: And also with you.

THE WORD

ANTHEM

Charles Wood (1866-1926)
“Oculi omnium”
Oculi omnium in te sperant Domine: et tu das escam illorum in tempore opportuno. Gloria tibi Domine. Amen.
The eyes of all wait upon thee, Lord; and thou givest them their meat in due season. Gloria be to Thee, Lord. Amen. —Psalm 144:15

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

William S. Crutchfield III
Psalm 46

Reader: The Word of the Lord.
All: Thanks be to God!

SERMON

The Rev. Douglas T. King
“Resilience: Be Still”

THE RESPONSE

AFFIRMATION OF FAITH (from a Brief Statement of Faith)

In life and in death we belong to God.
Through the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, Whom alone we worship and serve...
In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace.

DOXOLOGY

Old Hundredth
Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, Ye heavenly host; Praise Father, Son, and Holy Ghost.

INVITATION TO OFFERING

OFFERTORY SOLO

Felix Mendelssohn-Bartholdy (1809-1847)
“Oh Rest in the Lord” (*Elijah, op. 70*)”
Oh rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evildoers. —*Psalm 37:1, 4-7*
Lisa LaFleur Shillace, mezzo-soprano (recorded in Metairie, LA)

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.
People: And also with you.
Leader: Let us pray...

THE SENDING

HYMN

Michael
“God, Our Help and Constant Refuge”
(See sheet music at the end of this bulletin)

BENEDICTION

POSTLUDE

Friedrich Wilhelm Zachow (1663-1712)
“Allein Gott in der Höh sei Ehr”
Keith S. Tóth, *organist*

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A Mighty Fortress Is Our God

EIN' FESTE BURG (isometric) 8.7.8.7.6.6.6.7

Martin Luther, 1529

Trans. Frederick Henry Hedge, 1852

Martin Luther, 1529



1. A might - y for - tress is our God, A bul - wark nev - er fail - ing;
 2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
 3. And though this world, with dev - ils filled, Should threat - en to un - do us,
 4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;



Our help - er He a - mid the flood Of mor - tal ills pre - vail - ing.
 Were not the right Man on our side, The Man of God's own choos - ing.
 We will not fear, for God hath willed His truth to tri - umph through us.
 The Spir - it and the gifts are ours Through Him who with us sid - eth;



For still our an - cient foe Doth seek to work us woe; His craft and
 Dost ask who that may be? Christ Je - sus, it is He, Lord Sab - a -
 The prince of dark - ness grim, We trem - ble not for him; His rage we
 Let goods and kin - dred go, This mor - tal life al - so; The bod - y



power are great, And, armed with cru - el hate, On earth is not his e - qual.
 oth His name, From age to age the same, And He must win the bat - tle.
 can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.
 they may kill, God's truth a - bid - eth still, His king - dom is for - ev - er.

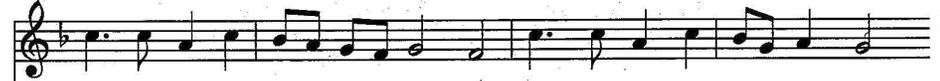


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MICHAEL 8.7.8.7.3.3.7

Fred R. Anderson, 1986; alt.

Herbert Howells, 1930, 1977



1. God, our help and con - stant ref - uge, Ev - er pres - ent in our need!
 2. Ho - ly riv - er of God's cit - y, Heal - ing flows with - in your streams,
 3. God, the Lord of Hosts, is with us. Come, be - hold these might - y deeds:
 4. Liv - ing Lord of Hosts, be with us. Come, and fill us with Your power.



Though the earth be ev - er chang - ing, Though it fall in - to the sea,
 Giv - ing strength with - in our cri - sis, Firm and stead - y like a beam.
 Wars are end - ed, spears are bro - ken, At this voice the world takes heed.
 You, the hope of all the na - tions, Be ex - alt - ed in this hour.



Rock se - cure, Ev - er sure Through all tu - mult. You en - dure.
 Na - tions rage, Wars to wage. God will still pro - tect this age.
 Come, O Lord, Break the sword. Bring us peace as Your re - ward.
 God Most High, Lest we die, Give us hope and hear our cry.

