

## JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

## WEEKLY CALENDAR

*All programming is virtual unless otherwise indicated*

Event Time	Event Name
<b>Sunday, 15 November 2020</b>	
All Day	Virtual Brick Church Fair
9:00 AM to 10:30 AM	8th Grade Confirmation Class
9:30 AM to 10:30 AM	Adult Ed. Lecture Series
10:00 AM to 10:40 AM	Sunday School Zoom Grade 3 - 7
11:00 AM to 12:15 PM	Sunday Worship
12:15 PM to 1:30 PM	High School Youth Group
12:30 PM to 1:20 PM	Co-Ed Bible Study
12:30 PM to 2:00 PM	Pioneer Zoom Games
12:30 PM to 1:30 PM	Prayer Matters
<b>Monday, 16 November 2020</b>	
8:00 AM to 10:30 AM	Keep Fit 2020-21 - Monday Class
<b>Tuesday, 17 November 2020</b>	
12:00 PM to 1:00 PM	Brown Bag Lunch with Tom (in-person)
4:30 PM to 5:30 PM	Keep Fit 2020-21 - Tuesday Class
6:00 PM to 6:30 PM	Adult Ed. Committee
6:30 PM to 7:30 PM	Stewardship Committee
<b>Wednesday, 18 November 2020</b>	
9:00 AM to 10:00 AM	Communications Committee Meeting
6:00 PM to 8:30 PM	Session Meeting
6:00 PM to 6:20 PM	Wednesday Evening Prayer Service
<b>Thursday, 19 November 2020</b>	
7:45 AM to 8:45 AM	Men's Bible Study
9:15 AM to 10:15 AM	Women's Bible Study
10:00 AM to 11:30 AM	Keep Fit 2020-21 - Thursday Class
5:30 PM to 6:30 PM	Brown Bag Dinner with Tom (in-person)
6:00 PM to 7:00 PM	New Member Zoom Cocktail Party



— THE ORDER OF SERVICE FOR —  
**Twenty-Fourth Sunday After  
 Pentecost**  
 — ELEVEN O'CLOCK —

### LECTIONARY SCRIPTURE READINGS FOR THE DAY

Judges 4:1-7

1 Thessalonians 5:1-11

Psalms 123:1-4

Matthew 25:14-30

### TODAY'S WORSHIP

Today's Livestream service is broadcast live. All music today is sung by Chancel Choir member, Elizabeth van Os. Our preacher today is the Rev. Adam D. Gorman.

### LIVESTREAM MINISTRY

Services are broadcast, recorded and archived each Sunday via LiveStream and are available on the Brick Church website at <https://www.brickchurch.org/worship/livestream/> For more hymn recording from E. Deane Turner's "A Legacy of Sacred Songs," visit our online audio companion to the book at [www.brickchurch.org/a-legacy-of-sacred-songs](http://www.brickchurch.org/a-legacy-of-sacred-songs).

### SOCIAL MEDIA

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC). Please watch for announcements of special events and other programming on our social media platforms and the front page of our website.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of Christopher R. Wemple by his family, Steven, Jill and George Lampe.



NEXT SUNDAY'S PREACHER will be The Rev. Dr. Thomas E. Evans.

# THE GATHERING

## PRE-SERVICE HYMNS

*Terra Beata*

“This Is My Father’s World”

*(See music at the end of this bulletin or page 11 of E. Deane Turner’s “A Legacy of Sacred Songs”)*

*Crusaders’ Hymn*

“Fairest Lord Jesus”

*(See music at the end of this bulletin or page 35 of E. Deane Turner’s “A Legacy of Sacred Songs”)*

## PRELUDE

*Léon Boëllmann (1862-1897)*

“Prière à Notre-Dame” (*Suite gothique*)

Keith S. Tóth, *organist*

## WELCOME AND CALL TO WORSHIP

## HYMN SOLO

*Amazing Grace*

“Amazing Grace, How Sweet the Sound”

*(See music at the end of this bulletin)*

## PRAYER OF ADORATION AND THE LORD’S PRAYER

### PRAYER OF CONFESSION

**Merciful God, we are aware of the ways our faith falls short. In our pride, we wait too long to ask for Your help. In our self-absorption, we ask that our will, not Your will, be done. Even when You rescue us from our misery, we quickly return to our careless ways. Aware of these failures, we turn our eyes to You, trusting in Your love and mercy.**

## KYRIE

*David N. Johnson (1922-1987)*

## ASSURANCE OF FORGIVENESS

### PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

**People: And also with you.**

# THE WORD

## CHILDREN’S MESSAGE

## PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

*Caroline Pickering*

*John 1:1-18*

Reader: The Word of the Lord.

**All: Thanks be to God!**

*(See scripture text at the end of this bulletin)*

## SERMON

*The Rev. Adam D. Gorman*

“What’s So Amazing About Grace?”

# THE RESPONSE

## AFFIRMATION OF FAITH (*The Confession of 1967: 9.09*)

**God’s reconciling act in Jesus Christ is a mystery which the Scriptures describe in various ways. It is called the sacrifice of a lamb, a shepherd’s life given for his sheep, atonement by a priest; again it is ransom of a slave, payment of debt, vicarious satisfaction of a legal penalty, and victory over the powers of evil. These expressions of a truth which remains beyond the reach of all theory in the depths of God’s love for humankind. They reveal gravity, cost, and sure achievement of God’s reconciling work.**

## DOXOLOGY

*Old Hundredth*

## CALL TO DISCIPLESHIP AND INVITATION TO OFFERING

*Gracey Stoddard*

## OFFERTORY SOLO

*Bob Chilcott (b. 1955)*

“Be Thou My Vision”

Be thou my vision, O Lord of my heart, be all else but naught to me, save that thou art; be thou my best thought in the day and the night, both waking and sleeping, thy presence my light. Be thou my wisdom, be thou my true word, be thou ever with me, and I with thee Lord; be thou my great Father, and I thy true son; be thou in me dwelling, and I with thee one. Be thou and thou only the rst in my heart; O Sovereign of heaven, my treasure thou art; great heart of great heart, whatever befall, still be thou my vision, O Ruler of all. — *Early Celtic, tr. Mary Byrne (1880-1931)*

*Elizabeth van Os, soprano*

## PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray...

# THE SENDING

## BENEDICTION

## POSTLUDE

*Johann Gottfried Walther (1684-1748)*

“Allein Gott in der Höh sei Ehr”

Keith S. Tóth, *organist*

## This Is My Father's World

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TERRA BEATA SMD

Maltbie Davenport Babcock, 1901

Franklin L. Sheppard, 1915  
Harm. 1953 for *The Hymnbook*; alt. 1988

1. This is my Fa-ther's world, And to my lis-tening ears All  
2. This is my Fa-ther's world: Oh, let me ne'er for - get That

na - ture sings, and round me rings The mu - sic of the spheres.  
though the wrong seems oft so strong, God is the Rul - er yet.

This is my Fa-ther's world: I rest me in the thought Of  
This is my Fa-ther's world: The bat - tle is not done; Je -

rocks and trees, of skies and seas; His hand the won - ders wrought.  
sus who died shall be sat - is - fied, And earth and heaven be one.

Music: Harmonization copyright MCMLV by John Ribble; renewed 1983. Alteration © 1990 Westminster/John Knox Press.  
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Hear the audio recording at <https://www.brickchurch.org/wp-content/uploads/2020/10/This-Is-My-Fathers-World.mp3>

## Fairest Lord Jesus

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CRUSADERS' HYMN 5.6.8.5.5.8

Münster *Gesangbuch*, 1677Trans. *Church Chorals and Choir Studies*, 1850; alt.Silesian folk melody  
In *Schlesische Volkslieder*, 1842

1. Fair - est Lord Je - sus, Rul - er of all na - ture,  
2. Fair are the mead - ows, Fair - er still the wood - lands,  
3. Fair is the sun - shine, Fair - er still the moon - light,

O Thou of God to earth come down, Thee will I cher - ish,  
Robed in the bloom - ing garb of spring: Je - sus is fair - er,  
And all the twin - kling, star - ry host: Je - sus shines bright - er,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, Who makes the woe - ful heart to sing.  
Je - sus shines pur - er, Than all the an - gels heaven can boast.

Hear the audio recording at <https://www.brickchurch.org/wp-content/uploads/2020/10/Fairest-Lord-Jesus.mp3>

# Amazing Grace, How Sweet the Sound 280

AMAZING GRACE CM

Stanzas 1-4, John Newton, 1779

Stanza 5, *A Collection of Sacred Ballads*, 1790*Virginia Harmony*, 1831

Arr. Edwin O. Excell, 1900

1. A - maz - ing grace, how sweet the sound, That saved a wretch like me!  
 2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;  
 3. Through man - y dan - gers, toils, and snares, I have al - read - y come;  
 4. The Lord has prom-ised good to me, His word my hope se - cures;

I once was lost, but now am found, Was blind, but now I see.  
 How pre - cious did that grace ap - pear The hour I first be - lieved!  
 'Tis grace has brought me safe thus far, And grace will lead me home.  
 He will my shield and por - tion be As long as life en - dures.

5. When we've been there ten thousand  
 years,  
 Bright shining as the sun,  
 We've no less days to sing God's praise  
 Than when we'd first begun.

*Choctaw*  
 Shilombish holitopa ma!  
 Ishmminti pulla cha  
 Hatak ilbusha pia ha  
 Is pi yukpalashke

*Kiowa*  
 Daw k'ee da ha dawtsahy he tsow'haw  
 Daw k'ee da ha dawtsahy hee.  
 Bay dawtsahy taw, gaw aym ow thah t'aw,  
 Daw k'ee da ha dawtsahy h'ee.

*Cherokee*  
 Ooh nay thla nah, hee oo way gee'.  
 E gah gwoo yah hay ee.  
 Naw gwoo joe sah, we you low say,  
 E gah gwoo yah ho nah.

*Creek*  
 Po ya fek cha he thlat ah tet  
 Ah non ah cha pa kas  
 Cha fee kee o funnan la kus  
 Um e ha ta la yus.

*Navaho*  
 Nizhónígo jooba' diits' a'  
 Yisdáshítinígíí,  
 Lah yóóiiyá, k'ad shénáhoosdzin,  
 Doo eesh'íj da rít'éeé.

*Text:* Phonetic transcription Cherokee, Kiowa, Creek, and Choctaw: Oklahoma Indian Missionary Conference;  
 Navaho: phonetic transcription by Albert Tsosie.