When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

WEEKLY CALENDAR

All programming is virtual unless otherwise indicated

<table>
<thead>
<tr>
<th>Event Name</th>
<th>Event Time</th>
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<tbody>
<tr>
<td>8th Grade Confirmation Class</td>
<td>9:00 AM to 10:30 AM</td>
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<tr>
<td>Adult Ed. Lecture Series</td>
<td>9:30 AM to 10:30 AM</td>
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<tr>
<td>New Member Class: The Presbyterian Way</td>
<td>9:30 AM to 10:30 AM</td>
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<tr>
<td>3rd Grade Bible Class</td>
<td>10:00 AM to 11:00 AM</td>
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<tr>
<td>Sunday School Zoom Grade 3-7</td>
<td>10:00 AM to 10:40 AM</td>
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<tr>
<td>3rd Grade Bible Presentation</td>
<td>11:00 AM to 12:00 PM</td>
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<tr>
<td>Sunday Worship</td>
<td>11:00 AM to 12:15 PM</td>
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<tr>
<td>High School Youth Group</td>
<td>12:15 PM to 1:30 PM</td>
</tr>
<tr>
<td>Conversation and Prayer</td>
<td>12:20 PM to 1:00 PM</td>
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<tr>
<td>Keep Fit</td>
<td>10:30 AM to 11:30 AM</td>
</tr>
<tr>
<td>Strategic Planning</td>
<td>6:00 PM to 7:00 PM</td>
</tr>
<tr>
<td>Conversation and Prayer</td>
<td>12:20 PM to 1:00 PM</td>
</tr>
<tr>
<td>Children and Youth Choir Zoom</td>
<td>3:00 PM to 5:00 PM</td>
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<tr>
<td>Keep Fit</td>
<td>4:30 PM to 5:30 PM</td>
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<tr>
<td>Stewardship Committee Meeting</td>
<td>6:30 PM to 7:30 PM</td>
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<tr>
<td>Buildings and Grounds</td>
<td>8:00 AM to 9:00 AM</td>
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<tr>
<td>Lunchtime Lent Series of Services</td>
<td>12:15 PM to 12:45 PM</td>
</tr>
<tr>
<td>Staff Meeting and Prayers</td>
<td>1:30 PM to 2:30 PM</td>
</tr>
<tr>
<td>New Member Class: The Brick Church at Work and Worship</td>
<td>6:30 PM to 7:30 PM</td>
</tr>
<tr>
<td>Men’s Bible Study</td>
<td>7:45 AM to 8:45 AM</td>
</tr>
<tr>
<td>Women’s Bible Study</td>
<td>9:15 AM to 10:15 AM</td>
</tr>
<tr>
<td>Keep Fit</td>
<td>10:00 AM to 11:00 AM</td>
</tr>
</tbody>
</table>

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Genesis 17:1-7, 15-16
Romans 4:13-25
Psalm 22:23-31
Mark 8:31-38

Today’s Worship

Today’s choral music is sung by Chancel Choir members Elizabeth van Os, William Ferguson and Steven Moore. Today’s organ music is played by Keith S. Tóth. Our preacher today is the Rev. Dr. Thomas E. Evans. The choristers in this service are made possible in part by the Wallace Music Fund.

Livestream Ministry

Services are broadcast, recorded and archived each Sunday via LiveStream and are available on the Brick Church website at https://www.brickchurch.org/worship/livestream/

For more hymn recording from E. Deane Turner’s “A Legacy of Sacred Songs,” visit our online audio companion to the book at www.brickchurch.org/a-legacy-of-sacred-songs.

Social Media

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC). Please watch for announcements of special events and other programming on our social media platforms and the front page of our website.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of Marvin B. & Naomi S. Hilburn and W. Thomas & Anne L. Jay by Bill & Wendy Hilburn.

next Sunday’s preacher will be The Rev. Dr. Thomas E. Evans
THE RESPONSE

AFFIRMATION OF FAITH (adapted from the Second Helvetic Confession, 5.06, 5.126)
We believe that the Son of God, our Lord Jesus Christ, was foreordained from eternity by the Father to be the Savior of the world. And we believe that He was born, not only when He assumed flesh of the Virgin Mary, and not only before the foundation of the world was laid, but by the Father before all eternity in an inexpressible manner. There is always but one God, and there is one mediator between God and men, Jesus the Messiah, and one Shepherd of the whole flock, one Head of this body, and, to conclude, one Spirit, one salvation, one faith, one Testament or covenant, and only one Church.

DOXOLOGY
Old Hundredth

INVITATION TO OFFERING
Rev. Caroline S. Unzaga
Click Here to contribute to the 2021 Stewardship Campaign.

OFFERTORY ANTHEM
Spiritual, arr. Hal H. Hopson
“A Lenten Walk”

Jesus walked this lonesome valley; He had to walk it by Himself. Oh, nobody else could walk it for Him; He had to walk it by Himself. We must walk this lonesome valley; we have to walk it by ourselves. Oh, nobody else can walk it for us; we have to walk it by ourselves. Jesus bore the cross of sorrow; He had to bear it by Himself; Oh, nobody else could bear it for Him, He had to bear it by Himself. We must take our cross and follow; Yes, we must follow by ourselves; Oh, nobody else can follow for us, we must follow by ourselves. — anon. American

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION
Leader: The Lord be with you.
People: And also with you.

HYMN
Dunlap’s Creek
“We Walk by Faith and Not by Sight”
(See music at the end of this bulletin.)

THE SENDING

BENEDICTION

POSTLUDE
“Fugue in g, BWV 558”
Johann Sebastian Bach
The God of Abraham Praise

Daniel ben Judah, 1404
Trans. Max Landsberg and Newton Mann, 1885; alt.

Adapt. Thomas Olivers and Meyer Lyon, 1770

1. The God of Abraham praise, Who reigns enthroned above;
2. Your spirit still flows free, High surging where it will;
3. You have eternal life Im planted in the soul;
4. The ancient of eternal days, The God of love!

In prophet’s word You spoke of old And You speak still.
Your love shall be our strength and stay, While ages roll.

The Lord, the great I Am, By earth and heaven confessed,
Established is Your law, And changeless it shall stand.
We praise You, living God! We praise Your holy name;

We bow before Your holy name, Forever blest.
Deep writ up on the human heart, On sea, or land.
The first, the last, beyond all thought, And still the same!

We Walk by Faith and Not by Sight

Henry Allford, 1844; alt.

Harm. Richard Proulx, 1986

1. We walk by faith and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un be lief; And
4. That, when our life of faith is done, In

gracious words we hear From Christ, who spoke as
fol low where He trod; But in His promise
may our faith a bound To call on You when
realms of clearer light We may behold You

none e’er spoke; But we believe Him near.
we rejoice, And cry, “My Lord and God!”
You are near And seek where You are found:
as You are, With full and endless sight.