

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and He sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then He entered Jerusalem and went into the temple; and when He had looked around at everything, as it was already late, He went out to Bethany with the twelve.

WEEKLY CALENDAR

All programming is virtual unless otherwise indicated

Event Time	Event Name
Sunday, 28 March 2021	
10:00 AM to 10:40 AM	SCS Palm Sunday Project
11:00 AM to 12:15 PM	Sunday Worship
5:00 PM to 6:00 PM	5 p.m. In-Person Worship
Monday, 29 March 2021	
10:30 AM to 11:30 AM	Keep Fit
Tuesday, 30 March 2021	
4:30 PM to 5:30 PM	Keep Fit
Wednesday, 31 March 2021	
1:30 PM to 2:30 PM	Staff Meeting and Prayers
Thursday, 01 April 2021	
7:45 AM to 8:45 AM	Men's Bible Study
9:15 AM to 10:15 AM	Women's Bible Study
10:00 AM to 11:00 AM	Keep Fit
7:30 PM to 8:30 PM	Maundy Thursday Service of Tenebrae
Friday, 02 April 2021	
12:15 PM to 2:00 PM	Good Friday Service & Stainer's "The Crucifixion"



— THE ORDER OF SERVICE FOR —

Palm Sunday

— ELEVEN O'CLOCK —

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Psalms 118:1-2, 19-29

Mark 11:1-11

Isaiah 50:4-9a

Psalms 31:9-16

Philippians 2:5-11

Mark 14:1-15:47

TODAY'S WORSHIP

Today's choral music is sung by Chancel Choir members Tonna Miller-Vallés, Elizabeth van Os, William Ferguson and Steven Moore. Today's organ music is played by Keith S. Tóth. Our preacher today is the Rev. Dr. Thomas E. Evans. The choristers in this service are made possible in part by the Wallace Music Fund.

LIVESTREAM MINISTRY

Services are broadcast, recorded and archived each Sunday via LiveStream and are available on the Brick Church website at <https://www.brickchurch.org/worship/livestream/>

We will be offering an in-person repeat of our 11:00 am livestream service on Sundays at 5 p.m. in the Sanctuary beginning **March 7**. In-person services will continue through Palm Sunday on **March 28**. Attendance is limited to 30 people and mask wearing and social distancing are required. [Click here to register for this service.](#)

For more hymn recordings from E. Deane Turner's "A Legacy of Sacred Songs," visit our online audio companion to the book at www.brickchurch.org/a-legacy-of-sacred-songs.

SOCIAL MEDIA

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC). Please watch for announcements of special events and other programming on our social media platforms and the front page of our website.

THE FLOWERS in the Sanctuary are given to the glory of God and in memory of
Sheila Menon by Mario Verdolini.



NEXT SUNDAY'S PREACHER will be The Rev. Dr. Thomas E. Evans

THE GATHERING

PRELUDE

Noel Rawsthorne (1929-2019)

“Entrada”
Keith S. Tóth, *organist*

WELCOME AND CALL TO WORSHIP

HYMN

Valet will ich dir geben

“All Glory, Laud, and Honor”

(See music at the end of this bulletin or page 27 in E. Deane Turner’s “A legacy of Sacred Songs”.

Click [HERE](#) to hear the Audio)

PRAYER OF ADORATION AND THE LORD’S PRAYER

PRAYER OF CONFESSION *(by Rev. Jill Duffield)*

Lord, You hold nothing back, not even Your Son. The lengths You will go to be in relationship with us are astounding. Jesus pours Himself out for our sake and enters Jerusalem in order to take upon Himself the sin of the world. Yet, we fail to respond with gratitude. We neglect to hear and heed Your saving Word. We turn aside from Your way and withhold that of which You have need. Forgive our fleeting faithfulness and our hollow shouts of Hosanna. Humble us, turn us toward You, help us to look to the interests of others, shape us into a closer imitation of Christ, our Savior. Amen.

KYRIE

David N. Johnson (1922-1987)

ASSURANCE OF FORGIVENESS

PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

THE WORD

CHILDREN’S MESSAGE

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Christopher L. Allen

Mark 11:1-11

(See scripture text at the end of this bulletin)

Reader: The Word of the Lord.

All: Thanks be to God!

SERMON

The Rev. Dr. Thomas E. Evans

“From Crisis to Christ...Prophecy: Future Prediction or Present Comfort”

THE RESPONSE

AFFIRMATION OF FAITH *(from Romans 3:31-39)*

What then are we to say about these things? If God is for us, who is against us? Who will bring any charge against God’s elect? It is God who justifies. Who is to condemn? It is Christ Jesus, Who died, yes, Who was raised, Who is at the right hand of God, Who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Amen.

INVITATION TO OFFERING

Lesley Pella-Woo

Click [Here](#) to contribute to the 2021 Stewardship Campaign.

OFFERTORY ANTHEM

George Malcolm (1917-1997)

“Ingrediente Domino”

Ingrediente Domino in Sanctam civitatem, Hebraeorum pueri resurrectionem vitae pronuntiantes, cum ramis palmarum, Hosanna clamabant in excelsis. Cumque audisset populus quod Jesus veniret Hierosolymam, exierunt obviam ei, cum ramis palmarum, Hosanna clamabant in excelsis. *When the Lord entered the Holy City, the Hebrew children declared the resurrection of life, with palm branches, crying Hosanna in the Highest. When all the people heard that Jesus was coming into Jerusalem, they went forth to meet Him with palm branches, crying Hosanna in the Highest.*

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray...

HYMN

Ellacombe

“Hosanna, Loud Hosanna”

(See music at the end of this bulletin.)

THE SENDING

BENEDICTION

POSTLUDE

Georg Friedrich Kaufmann (1679-1735)

“Valet will ich dir geben”

Keith S. Tóth, *organist*

All Glory, Laud, and Honor

VALET WILL ICH DIR GEBEN 7.6.7.6 D

Theodulph of Orleans, c. 820
Trans. John Mason Neale, 1851; alt. 1859Melchior Teschner, 1614
Arr. William Henry Monk, 1861

Refrain

All glo - ry, laud, and hon - or To Thee, Re-deem-er, King!

Fine

To whom the lips of chil - dren Made sweet ho - san - nas ring,

1. Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
2. The peo - ple of the He - brews With palms be - fore Thee went;
3. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;
4. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

Repeat Refrain

Who in the Lord's name com - est, The King and bless-ed One.
Our praise and prayers and an - thems Be - fore Thee we pre - sent.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
Who in all good de - light - est, Thou good and gra-cious King!

Hosanna, Loud Hosanna

ELLACOMBE 7.6.7.6 D

Jennette Threlfall, 1873

*Gesangbuch der Herzogl. Württembergischen
Katholischen Hofkapelle, 1784; alt. 1868*

1. Ho - san - na, loud ho - san - na, The lit - tle children sang;
2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,
3. "Ho - san - na in the high - est!" That an - cient song we sing,

Through pil - lared court and tem - ple The joy - ful an - them rang;
The vic - tor palm branch wav - ing, And chant - ing clear and loud;
For Christ is our Re - deem - er, The Lord of heav - en our King.

To Je - sus, who had blessed them Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state,
O may we ev - er praise Him With heart and life and voice,

The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice.