

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

MINISTERS

The Rev. Dr. Thomas E. Evans, *Senior Minister*

The Rev. Adam D. Gorman, *Associate Minister of Christian Discipleship and Missions*

The Rev. Caroline S. Unzaga, *Interim Associate Minister*

The Rev. Michael L. Lindvall, *Minister Emeritus*

MISSION PARTNERS

THE REV. RUBEN NUÑO has church planting experience which includes serving in Nigeria, Marseille France, Los Angeles and East Harlem. Through his work with Fuller Seminary, Duke Divinity School and the Cabrini Coalition he has helped to develop an inclusive Table Theology that brings together people from the Upper East Side and East Harlem who have a shared passion for migrant advocacy and solidarity.

JUDY SECON was a Vice President at Phoenix House Foundation, a leading non-profit drug rehabilitation center, and most recently the Executive Director at Rye Youth Council for 15 years. Judy received a BA in Psychology at Brandeis University and Masters in Public Administration at New York University. As Senior Director of Programs and Operations, she manages the programs and services of NYCP, ensures quality in on-going operations, and develops strategic program initiatives, and has steered the NYCP programs through Covid operations.

ANN SHALOF joined Neighborhood Coalition for Shelter as Executive Director in 2015 after serving as Associate Director of Youth Advocacy Center, an organization serving youth aging out of foster care. A graduate of Harvard College and Harvard Law School, she transitioned to the nonprofit sector after a career in business.

THE REV. JORDAN TARWATER is a PC (USA) minister serving as Executive Director of the Urban Outreach Center of NYC, a human services nonprofit committed to ending the hunger gap in East Harlem and the Upper East Side by providing more than one million annual meals to our food-insecure and homeless neighbors.

He also serves Avenue Church NYC (formerly, Jan Hus Presbyterian Church) as the Jan Orr-Harter Minister of Social Justice. Jordan is a graduate of Union Theological Seminary and is currently pursuing a Doctor of Ministry degree from Claremont School of Theology in Spiritual Renewal, Contemplative Practice, and Strategic Leadership.



— THE ORDER OF SERVICE FOR — The Day of Pentecost — ELEVEN O'CLOCK —

LECTIONARY SCRIPTURE READINGS FOR THE DAY

Acts 2:1-21

Psalm 104:24-34, 35b

Romans 8:22-27

John 15:26-27, 16:4b-15

TODAY'S WORSHIP

Today's choral music is sung by Chancel Choir members Tonna Miller-Vallés, Ann Quintero, William Ferguson and Steven Moore. Today's organ music is played by Eric Birk. Our preacher today is The Rev. Caroline S. Unzaga and our Mission Partners.

LIVESTREAM MINISTRY

Services are broadcast, recorded and archived each Sunday via LiveStream and are available on the Brick Church website at <https://www.brickchurch.org/worship/livestream/>

SOCIAL MEDIA

Like us on Facebook (Brick Presbyterian Church), and follow us on Instagram (@brickchurchnyc) and Twitter (@BrickChurchNYC). Please watch for announcements of special events and other programming on our social media platforms and the front page of our website.

THE FLOWERS in the Sanctuary are given to the glory of God and in loving memory of
Caroline Peirce Brown by Peter H. Brown.



NEXT SUNDAY'S PREACHER will be The Rev. Dr. Thomas E. Evans.

THE GATHERING

PRELUDE

“Komm Gott Schöpfer, heilige Geist”
(Come Creator God, Holy Spirit), BWV 667
Eric Birk, *organist*

J.S. Bach (1685-1750)

WELCOME

CHORAL INTROIT

CALL TO WORSHIP

Leader: O Lord, how manifold are Your works!

People: In wisdom You have made them all; the earth is full of Your creatures.

Leader: Yonder is the sea, great and wide, creeping things innumerable are there,

People: living things small and great.

Leader: There go the ships,

People: and Leviathan that You formed to sport in it...

Leader: When You send forth Your Spirit, they are created;

People: and You renew the face of the ground.

(Psalm 104:24-26, 30)

HYMN

“Lord, You Have Come to the Lakeshore”
(See music at the end of this bulletin)

Pescador De Hombres

PRAYER OF ADORATION AND THE LORD’S PRAYER

PRAYER OF CONFESSION

Come, Holy Spirit! Rain upon our dry and dusty lives. Wash away our sin and heal our wounded spirits. Kindle within us the fire of your love to burn away our apathy. With Your warmth bend our rigidity and guide our wandering feet. Amen.

KYRIE

David N. Johnson (1922-1987)

ASSURANCE OF FORGIVENESS

*PASSING OF THE PEACE

Leader: The Peace of Christ be with you.

People: And also with you.

THE WORD

CHILDREN’S MESSAGE

PRAYER FOR ILLUMINATION AND SCRIPTURE LESSON

Acts 2:1-21
(See scripture text at the end of this bulletin.)

Elder Colette O. Bryce

Reader: The Word of the Lord.

All: Thanks be to God!

SERMON

“Called to Serve”

The Rev. Caroline S. Unzaga

MISSION PARTNERS

The Rev. Ruben Nuño

Judy Secon, *Senior Director of Programs and Operations*

Ann Shalof, *Chief Executive Officer*

The Rev. Jordan Tarwater, *Executive Director and Minister*

(See biographies at the end of this bulletin.)

Church of the Living Hope

New York Common Pantry

Neighborhood Coalition for Shelter

The Urban Outreach Center of NYC

THE RESPONSE

*AFFIRMATION OF FAITH

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the Church. The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation, and calls women, men, and people to all ministries of the Church. In a broken and fearful world the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!” Amen.

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray...

INVITATION TO OFFERING

*Please deposit your offering in the offering boxes as you exit the sanctuary
or donate online at www.brickchurch.org/giving to contribute to the 2021 Stewardship Campaign.*

OFFERTORY ANTHEM

William H. Harris (1883-1973)

“Come Down, O Love Divine”

Come down, O Love divine, Seek Thou this soul of mine, And visit it with Thine own ardour glowing; O comforter draw near, Within my heart appear, and kindle it, Thy holy flame bestowing. O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; And let Thy glorious light Shine ever on my sight, And clothe me round, the while my path illuming. Let holy charity Mine outward vesture be, and lowliness become mine inner clothing: True lowliness of heart, Which takes the humbler part, And o’er its own short-comings weeps with loathing. And so the yearning strong, With which the soul will long, Shall far outpass the pow’r of human telling; For none can guess its grace, Till He become the place Wherein the Holy Spirit makes His dwelling.

DOXOLOGY

Old Hundredth

PRAYER OF DEDICATION

THE SENDING

HYMN

“Called as Partners in Christ’s Service”
(See music at the end of this bulletin.)

Beecher

BENEDICTION AND CHORAL RESPONSE

POSTLUDE

Maurice Durufle (1902-1986)
Prélude, adagio et choral varié sur “Veni Creator,” op. 4: Finale
Eric Birk, *organist*

*Following the postlude, the ushers will dismiss the congregation by pews, starting at the rear of the sanctuary.
Please wait for an usher to dismiss you.*

Tú Has Venido a la Orilla Lord, You Have Come to the Lakeshore 377

PESCADOR DE HOMBRES 8.10.10 with refrain

Cesáreo Gabaráin, 1979

Trans. Gertrude Suppe, George Lockwood,
and Raquel Achón, 1988; alt.

Cesáreo Gabaráin
Harm. Skinner Chávez-Melo

1. Tú has ve - ni - do a la o - ri - lla,
2. Tú sa - bes bien lo que ten - go:
1. You have come up to the lake - shore,
2. You know that I own so lit - tle,

No has bus - ca - do ni a sa - bios ni a ri - cos, Tan
En mi bar - ca no hay o - ro ni es - pa - das, Tan
Look - ing nei - ther for wise nor for wealth - y. You
In my boat there's no mon - ey nor weap - ons, You'll

só - lo quie - res que yo te si - ga.
só - lo re - des y mi tra - ba - jo.
on - ly want - ed that I should fol - low.
on - ly find there my nets and la - bor.

Estribillo
Refrain

Se - ñor, me has mi - ra - do a los o - jos
O Lord, with Your eyes You have searched me,

y son - rien - do has di - cho mi nom - bre;
And, while smil - ing, have called out my name.

en la a - re - na he de - ja - do mi bar - ca;
Now my boat's left on the shore - line be - hind me,

BEECHER 8.7.8.7 D

June Parker Huber, 1981

John Zundel, 1870

jun - to a ti bus-ca - ré o-tro mar.
Now with You I will seek oth-er seas.

- | | |
|---|--|
| <p>3. Tú necesitas mis manos,
Mi cansancio que a otros descansa,
Amor que quiera seguir amando.
<i>Estrillo</i></p> | <p>3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving.
<i>Refrain</i></p> |
| <p>4. Tú, pescador de otros mares,
Ansia eterna de almas que esperan,
Amigo bueno, que así me llamas.
<i>Estrillo</i></p> | <p>4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me.
<i>Refrain</i></p> |

1. Called as part-ners in Christ's ser-vice, Called to min-is-tries of grace,
2. Christ's ex - am - ple, Christ's in - spir-ing, Christ's clear call to work and worth,
3. Thus new pat-terns for Christ's mis-sion, In a small or glob-al sense,
4. So God grant us for to - mor-row Ways to or - der hu - man life

We re-pond with deep com-mit-ment Fresh new lines of faith to trace.
Let us fol - low, nev - er fal-tering, Rec - on - cil - ing folk on earth.
Help us bear each oth - er's bur-dens, Break-ing down each wall or fence.
That sur-round each per - son's sor-row With a calm that con - quers strife.

May we learn the art of shar-ing, Side by side and friend with friend,
Men and wom-en, rich - er, poor-er, All God's peo - ple, young and old,
Words of com-fort, words of vi-sion, Words of chal-enge, said with care,
Make us part-ners in our liv-ing, Our com - pas-sion to in - crease,

E - qual part - ners in our car-ing To ful - fill God's cho - sen end.
Blend-ing hu - man skills to - geth-er Gra - cious gifts from God un - fold.
Bring new power and strength for ac-tion, Make us col-leagues, free and fair.
Mes - sen - gers of faith, thus giv-ing Hope and con - fi - dence and peace.