

# SCRIPTURE LESSON TEXT

## Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of You in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom You gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

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THE FLOWERS in the Sanctuary are given to the glory of God and in memory of Linda Dovey Lampe by Pamela H. Ferguson.



NEXT SUNDAY’S PREACHER will be the Rev. Caroline S. Unzaga.

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THE BRICK PRESBYTERIAN CHURCH  
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## MINISTERS

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The Rev. Dr. Thomas E. Evans, *Senior Minister*  
The Rev. Adam D. Gorman, *Associate Minister*  
The Rev. Caroline S. Unzaga, *Interim Associate Minister*  
The Rev. Michael L. Lindvall, *Pastor Emeritus*

## MINISTRY OF MUSIC

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Eric Birk, *Interim Minister of Music and Organist*  
Cristina Soto, *Interim Director of Children’s Music*

## CHORISTERS

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Will Ferguson, Daniel Hoy, Tonna Miller-Vallés, Elizabeth van Os.

## SESSION

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Sallie J. Abelow, Amanda B. Bellows, David M Blais, Colette O. Bryce, William S. Crutchfield, David Darst, Pamela Ferguson, R. Scott Froehlich, Garrett Hah (Youth Elder), Amanda Heath, Lindsay Higgins, Harold P. Hope III, Stefan Kruger, Jane Lowry, David Morgan, Oliver T. Moses, Jane K. Muqaddam, Helen B. Pennoyer, Clare C. Pickering, Christopher Thorpe, Conor S. Tochilin, Margaret H. Tranbaugh, Cynthia Watson, Ryan E. Widener, Victor L. Wu, Thomas Robinson, *Clerk of Session*, Debra N. Seraphim, *On-Call Clerk of Session*.

## DEACONS

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Susan Appleby, Beth Bell, Arthur Bingham, Stephana Bottom, Paige Cali, Christopher Carroll, Julie Chang, Tenley Chepiga, Isabelle Clark (Youth Deacon), Marilyn Dikkers, Mark Dingle, Luc Dowling, Sylvia Gower, Tiffany Hoke, Kate Hrobsky, Amy Johnson, Alex King, Loren Kittilsen, Christopher Lanning, John Muller, Chris Randall, David Rose, Bill Ryckman, Grace Sarno, Oscar Sloterbeck, Kristin Steen, John Tuttle, Tanya Wells.

## TRUSTEES

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Charles S. Anderson, *President*, Kenneth W. Austin, David E. Barrett, Patrick D. Barrett, Jonathan S. Bean, Erik M. W. Caspersen, Kevin R. Greene, Valerie S. Mason, *Secretary*, Richard A. Miller, Louisa J. Palmer, *Treasurer*, Elizabeth Philipp, Drucilla A. Richards, Richard D. Rippe, Katherine E. Stitch, Mario J. Verdolini Jr., E. Deane Turner, Don Nagle.



— THE ORDER OF SERVICE FOR —  
**Tenth Sunday in Ordinary Time**  
— ELEVEN O’CLOCK —

WELCOME The moments before worship are a transition from “getting here” to “being here.” Since it usually takes a few minutes to quiet one’s mind, and to become open to the Spirit, it is most appropriate to give one’s friends a silent wave of the hand, a nod of the head, or a friendly smile in lieu of initiating a conversation.

AFTER THE PROCESSIONAL HYMN, in order not to disrupt the worship service, latecomers will be seated by the ushers only at times when the congregation is standing, either during the Congregational Response following the assurance of forgiveness or during the second hymn.

VISITORS, please know how welcome you are. We thank you for being here with us today.

IN THE ORDER OF WORSHIP that follows, an asterisk (\*) invites all to stand; items in bold type face indicate that the congregation participates in word or song.

LECTIONARY SCRIPTURE READINGS FOR THE DAY  
1 Samuel 8:4-11                      Psalm 138:1-8  
2 Corinthians 4:13-5:1              Mark 3:20-35

# THE GATHERING

PRELUDE *Gerald Near (b. 1942)*  
“O Sacrum Convivium” (O Sacred Banquet)  
Eric Birk, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

CHORAL INTROIT

\*CALL TO WORSHIP *(from Psalm 138)*  
Leader: People of God, enter this place with thanksgiving and praise,  
**People: for the Lord is good.**  
Leader: Come and rejoice, sing glory to God,  
**People: for the Lord is good.**  
Leader: Remember, the steadfast love of God endures forever,  
**People: for the Lord is good.**

HYMN *St. Denio*  
“Immortal, Invisible, God Only Wise”

PRAYER OF CONFESSION *(I Samuel, II Corinthians 4)*  
Gracious God, we often forget that You are the ruler of our lives. Instead, we turn our attention elsewhere. We want what others have. We allow the concerns of the world to weigh us down. We become distracted by the activities around us. We forget to keep our focus on You. Forgive us. Strengthen our faith, that we may see Your presence in our lives – the One who loves us completely, the One who offers us abundant forgiveness, the One who never leaves our side. In Your holy name we pray. Amen.

KYRIE 574 *David N. Johnson (1922-1987)*

ASSURANCE OF FORGIVENESS

\*PASSING OF THE PEACE  
Leader: The Peace of Christ be with you.  
**People: And also with you.**

\*CHORAL RESPONSE *(Hymn 223, verse 1)* *Stuttgart*

COMMISSIONING OF MISSION TRIP

# THE WORD

CHILDREN’S MESSAGE

PRAYER FOR ILLUMINATION AND  
SCRIPTURE LESSON *Elder Margaret Stocker*  
Genesis 3:8-15  
*(See scripture on inner page of the bulletin.)*

Reader: The Word of the Lord.  
**People: Thanks be to God!**

SERMON *Rev. Dr. Thomas E. Evans*  
“The Sound of God”

# THE RESPONSE

INVITATION TO OFFERING

OFFERTORY ANTHEM *Ralph Vaughan Williams (1872-1958)*  
“O Taste and See”  
O taste and see how gracious the Lord is: blest is the man that trusteth in Him.  
—*Psalm 34:8*

# SACRAMENT OF THE LORD’S SUPPER

INVITATION

GRADUAL HYMN *13th c. Benedictine plainsong*  
“Thee We Adore”  
*Thee we adore,  
O hidden Savior, Thee,  
Who at this blessed feast art pleased to be;  
Both flesh and Spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.*  
— *Thomas Aquinas (c.1225-1274)*

GREAT PRAYER OF THANKSGIVING  
Leader: The Lord be with you.  
**People: And also with you.**  
Leader: Lift up your hearts.  
**People: We lift them up to the Lord.**  
Leader: Let us give thanks to the Lord our God.  
**People: It is right to give God thanks and praise.**

SANCTUS 580

*JOHN MERBECKE (C.1510–C.1585)*

THE LORD’S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

WORDS OF INSTITUTION

HOLY COMMUNION

COMMUNION ANTHEM *Harold Friedell (1905-1958)*  
“Draw Us in the Spirit’s Tether”  
*Draw us in the Spirit’s tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment’s hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.*  
— *Percy Dearmer, 1931*

PRAYER AFTER COMMUNION

# THE SENDING

HYMN *CWM Rhondda*  
“Guide Me, O Thou Great Jehovah”

\*BENEDICTION AND CHORAL RESPONSE

POSTLUDE *Felix Mendelssohn (1809-1847)*  
“Sonata No. 2 in C Minor, op. 65, no. 2: Allegro maestoso e vivace”  
Eric Birk, *organist*

# Immortal, Invisible, God Only Wise 263

ST. DENIO 11.11.11.11

Welsh folk melody

Walter Chalmers Smith, 1867; alt. 1987

Adapted in *Caniadau y Cyssegr*, 1839

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing, and si - lent as light,  
 3. To all, life Thou giv - est, to both great and small;  
 4. Thou reign - est in glo - ry, Thou rul - est in light,

In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish like leaves on the tree,  
 All praise we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds, which are foun - tains of good - ness and love.  
 Then with - er and per - ish; but naught chang - eth Thee.  
 'Tis on - ly the splen - dor of light hid - eth Thee!

# 281 Guide Me, O Thou Great Jehovah

CWM RHONDDA 8.7.8.7.8.7.7

William Williams, 1745

Stanza 1 trans. Peter Williams, 1771

Stanzas 2-3 trans. William Williams, 1772

John Hughes, 1907

1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
 2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
 3. When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land; I am weak, but Thou art might - y; Hold me  
 stream doth flow; Let the fire and cloud - y pil - lar Lead me  
 fears sub - side; Death of death, and hell's de - struc - tion, Land me

with Thy power - ful hand; Bread of heav - en, bread of heav - en,  
 all my jour - ney through; Strong de - liv - erer, strong de - liv - erer,  
 safe on Ca - naan's side; Songs of prais - es, songs of prais - es

Feed me till I want no more, Feed me till I want no more.  
 Be Thou still my strength and shield, Be Thou still my strength and shield.  
 I will ev - er give to Thee, I will ev - er give to Thee.