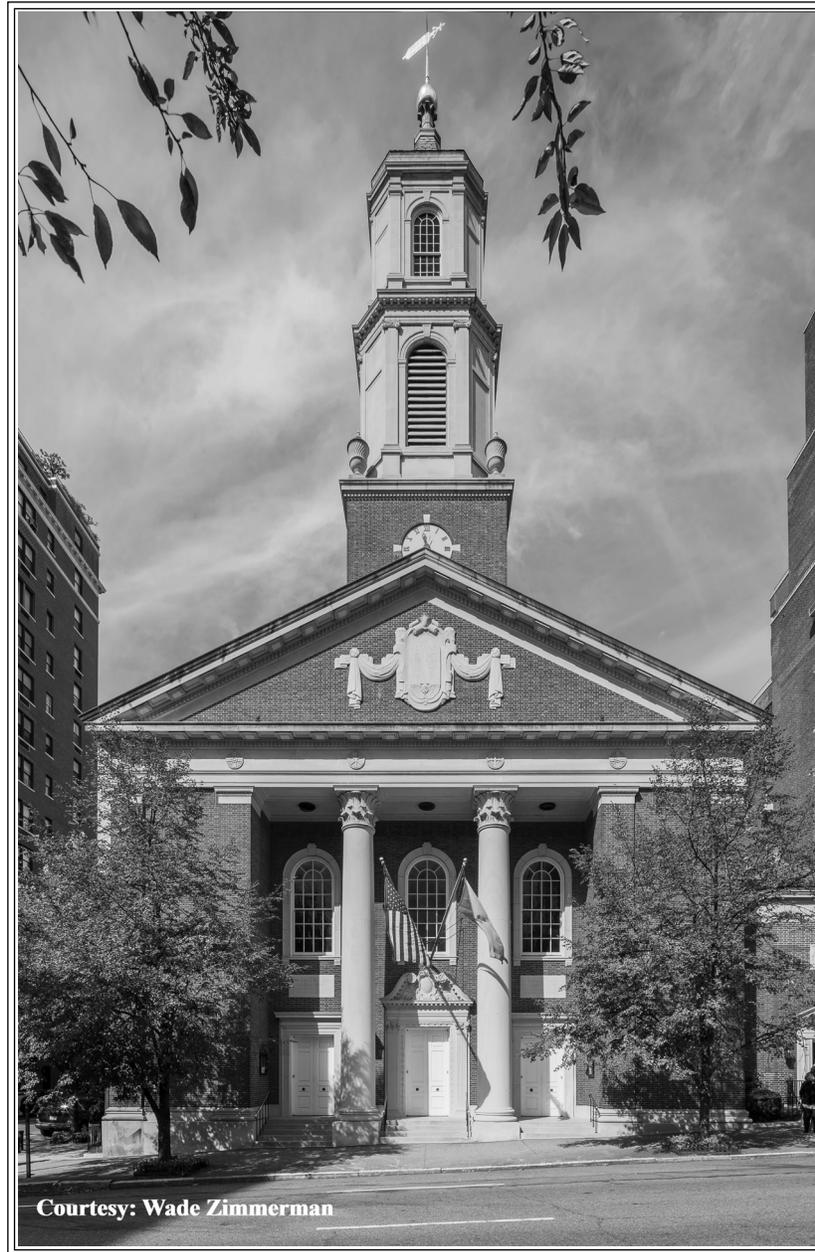


WELCOME TO
THE BRICK PRESBYTERIAN CHURCH
IN THE CITY OF NEW YORK



Courtesy: Wade Zimmerman

— THE ORDER OF SERVICE FOR —
Eighth Sunday After Pentecost
— ELEVEN O’CLOCK —

LECTIONARY SCRIPTURE READINGS FOR THE DAY

2 Samuel 7:1-14
Psalm 89:20-37

Ephesians 2:11-22
Mark 6:30-34, 53-56

An asterisk (*) invites all to stand; items in boldtype face indicate that the congregation participates in word or song.

Nursery is available for infants through age four. Drop off is located in the Lower Level (Youth Floor).

Hymn 469

Bunessan is a Gaelic tune that was first published (melody only) in Lachlan Macbean's *Songs and Hymns of the Gael* (1888) as a setting for Mary Macdonald's carol "Child in the Manger." The tune is named after Macdonald's birthplace on the Isle of Mull, Scotland.

THE GATHERING

PRELUDE

Théodore Dubois (1867-1924)

Chant Pastorale
Stephen Rumpf, *organist*

WELCOME AND INVITATION TO THE LIFE OF THE CHURCH

MINUTE FOR MISSION

Debra N. Seraphim

CHORAL INTROIT

*CALL TO WORSHIP *(adapted from Psalm 89 and Ephesians 2)*

Leader: From far and near, we gather together,

People: Called to unity in Christ.

Leader: Built into one body,

People: We are the dwelling place of God.

Leader: May God guide our steps and direct our ways,

People: That we may reveal God's love in word and deed.

*HYMN 469

Bunessan

Morning Has Broken

PRAYER OF ADORATION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.

PRAYER OF CONFESSION

Merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In Your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Through Christ, our Lord. Amen.

KYRIE 574

David N. Johnson (1922-1987)

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

ASSURANCE OF FORGIVENESS

*PASSING OF THE PEACE

Leader: The Peace of Christ be with you.
People: And also with you.

*CONGREGATIONAL RESPONSE 223

*O my soul, bless your Redeemer;
All within me bless God's name;
Bless the Savior, and forget not
All God's mercies to proclaim.*

Stuttgart

The Peace

Having been reconciled to God in Jesus Christ, the people are invited to share signs of reconciliation and the peace of Christ. In sharing the peace, we express the reconciliation, unity, and love that come only from God, and we open ourselves to the power of God's love to heal our brokenness and make us agents of that love in the world.

THE WORD

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION AND
SCRIPTURE LESSON

Ephesians 2:11-22

Neil Van Cott

Reader: The Word of the Lord.
People: Thanks be to God!

After the singing of the Congregational Response, all children are invited to come forward and sit on the chancel steps for the Children's Message.

Immediately following, children ages 5-10 are welcome to attend Children's Church in the Chapel.

SERMON

One in Christ

Rev. Adam D. Gorman

THE RESPONSE

*AFFIRMATION OF FAITH

God's sovereign love is a mystery beyond the reach of the human mind. Human thought ascribes to God superlatives of power, wisdom, and goodness. But God reveals divine love in Jesus Christ by showing power in the form of a servant, wisdom in the folly of the cross, and goodness in receiving sinful men and women. The power of God's love in Christ to transform the world discloses that the Redeemer is the Lord and Creator who made all things to serve the purpose of God's love.

Today's Affirmation of Faith is from The Confession of 1967, section B. The Love of God 9.15

*GLORIA PATRI 579 *Henry W. Greatorex (1813-1858)*
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end.
Amen, Amen.

PRAYERS OF THANKSGIVING, INTERCESSION, AND PETITION

Congregational
Response

Samuel Francis Smith wrote the lyrics to "America" in 1831, while a student at Andover Theological Seminary. He used the same melody as the traditional British national anthem, "God Save the Queen." The lyrics we sing today are drawn from one verse of "God Save the Queen."

*CONGREGATIONAL RESPONSE

America

*Not for this land alone,
But be God's mercies shown from shore to shore;
And may the nations see that we must loving be,
And form one family the wide world o'er. Amen.*

*INVITATION TO OFFERING

OFFERTORY ANTHEM

Farrant (16th c.)

Lord, For Thy Tender Mercies Sake
*Lord, for Thy tender mercy's sake, lay not our sins to our charge, but
forgive that is past, and give us grace to amend our sinful lives: to decline
from sin and incline to virtue, that we may walk in a perfect heart before
Thee now and evermore, Amen.*

*DOXOLOGY 592

Old Hundredth

*Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost.*

*PRAYER OF DEDICATION

THE SENDING

*HYMN 442

Aurelia

The Church's One Foundation

BENEDICTION AND CHORAL RESPONSE

POSTLUDE

Théodore Dubois

Sortie Marchietta
Stephen Rumpf, *organist*

Hymn 442
In the mid-nineteenth century, Bishop John William Colenso of Natal raised a ruckus in the Catholic Church when he challenged the historicity and authority of many of the Old Testament books. Bishop Gray wrote a stirring response of defense, which, in 1866, inspired Samuel Stone, to write this beloved hymn, basing his text on Article 9 of the Apostle's Creed. Now an affirmation of Christ as the foundation of our faith, we sing this hymn with those who have gone before us and with Christians around the world, declaring that beyond any theological differences, cultural divides, and variances in practice, we are all part of the same body, the body of Christ.

ABOUT THE BRICK CHURCH

The Brick Presbyterian Church is a lively, growing congregation that has been serving New York City since 1767. We worship every Sunday at 11 a.m. in our Sanctuary. Adult Education classes meet September through May at 9:45 a.m. on Sunday mornings. Sunday Church School is offered for children from age two to seventh grade. We welcome all to come, visit, worship and see what Brick Church is all about! We invite you to become part of our Church community; we hold new member meetings four times a year.

The Brick Church is a member congregation of the Presbytery of New York City. The session appoints elders to serve as commissioners to meetings of Presbytery. In addition, elders serve on various committees when elected or appointed. The Brick Church also supports the work of the Presbytery financially thorough assessments and apportionments and general mission giving. In addition to supporting Presbytery mission, the church has traditionally supported a wide range of mission outreach efforts in New York City. Involvement on the national level of the Presbyterian denomination has been strong and supportive over the 250-year history of the congregation. Several ministers of The Brick Church have served as moderator of the General Assembly, the national body of our church. In fact, the Rev. John Rogers, the first minister of the Brick Church, was elected as Moderator of the First General Assembly in 1789.

THE FLOWERS in the sanctuary are given to the glory of God and in loving memory of Nancy Miller Noe by her family Debbie, Sam, Clio, & Sampson Seraphim, and also her husband, Gerald J. Noe.



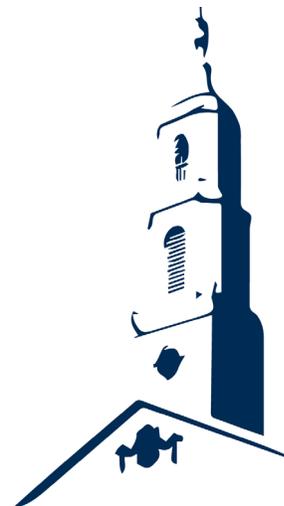
NEXT SUNDAY'S PREACHER will be Rev. Dr. Thomas E. Evans.

THE BRICK PRESBYTERIAN CHURCH MISSION STATEMENT

The fundamental mission of The Brick Church is to respond to the word of God as found in the Old and New Testaments. The Brick Church must continue its historic mission to lead, inspire and enable the public worship of God in the Presbyterian tradition in the city of New York. Our response can be witnessed in the transformed lives of our members as we celebrate the Good News proclaimed by Jesus Christ. We are committed to supporting spiritual development, Christian education and witness to our community, which will be evidenced on a daily basis not only among church members but also in our outreach to the broader world.

THIS WEEK AT THE BRICK CHURCH

Complete details at www.brickchurch.org.
Join us on Facebook, Instagram and Twitter!



WELCOME!

If you are visiting with us today, you are our honored guest! **Please fill out the Fellowship Pad** in your pew so that we may contact you.

THE BRICK CHURCH MEMBER NOTIFICATIONS AND UPDATES

Please send any notification about births, deaths, or other happenings to Chanel Robertson via email (crobertson@brickchurch.org), or phone at 212-289-4400 ext. 240.

JOIN OUR WEEKLY MAILING LIST!

Do you want to learn more about events at The Brick Church? Visit us online at brickchurch.org/maillinglist to subscribe and receive our weekly emails.

SOCIAL MEDIA

Over the summer, we invite you to keep up with Brick Church news and events through our social media channels. Like us on Facebook (Brick Presbyterian Church), and follow us on Twitter (@BrickChurchNYC) and Instagram (@brickchurchnyc). When you are here at The Brick Church, tag us in your events and spread the word about our community.

SUMMER CHILDREN'S WORSHIP

Children five years of age through ten years of age are invited to participate on Sunday mornings. Weekly registration required (brickchurch.org/childrens-church). Children five years of age through ten years of age are invited to participate in a new Children's Worship Service, led by Wendy Evans in the Chapel on Sunday mornings at 11 a.m. Children depart from the regular service for the Children's Worship Service after the Children's Message. We are looking for one parent volunteer to help with each Children's Worship Service during the summer; if you are available to help and are vaccinated, please let us know which dates you would be willing to help lead children's worship with Wendy at brickchurch.org/childrens-church. The Children's Church Service will include an offering, so parents are encouraged to send their kids with a small contribution. Please note there is no Children's Church on Labor Day weekend.

SUNDAY CHILDCARE

Nursery childcare is available for infants and children up to age four before 11 a.m. worship. Weekly registration required. For more information and to register, please visit us online at brickchurch.org/childcare.

SUMMER BIBLE STUDY – SUNDAYS AT 9:30 A.M. VIA ZOOM

Summer Bible Study will be following the lectionary each Sunday and leaders will choose to discuss all or one of the texts for any given Sunday. Contact the church offices for the Zoom meeting information. Links to the texts for each Sunday can be found here: www.presbyterianmission.org/ministries/worship/lectionary/. We look forward to seeing you week to week, once a month or simply whenever you can join us.

ASSOCIATE PASTOR NOMINATING COMMITTEE

The Ministry Information Form (“MIF”) for the Associate Pastor role at The Brick Church has been approved and the APNC needs your help with referrals for well-qualified candidates. If you know of any potential candidates seeking a new call in the Presbyterian Church (U.S.A.), they would love to hear from you! The Brick Church is seeking candidates with 5 – 10 years of experience focused in the areas of Pastoral Care, Children’s Ministry and New Member Development. The MIF can be found online at brickchurch.org/APNC. If you would like to submit a referral, please email apnc@brickchurch.org. Thank you for your continued prayers and support.

GREAT NEWS FOR WORSHIP

Session met recently and we are pleased to announce that they authorized a return to singing in church during worship! Those attending worship will still need to remain masked and maintain social distancing. We will continue to bring you updates in future emails regarding worship changes as they occur.

2021 SUMMER BIBLE STUDY DATES AND LEADERS

July 18 – Mario Verdolini
July 25 – Catherine Eubanks
August 1 – Gracey Stoddard
August 8 – Peter Manning
August 15 – Chris Mason
August 22 – Deborah Kramm
August 29 – Amanda & Marcus Bellows
September 12 – Bob McCrie

Zoom Meeting ID: 889 6544 7290
Dial-in: (929) 205-6099

CALLING ALL CREATIVE VOLUNTEERS!

Do you work in marketing, social media, or digital media? Are you interested in putting your skills to good use this summer? Volunteer to be a part of the Strategic Task Force and help us grow our Brick Church community in 2021 and beyond. Email us at mlarrison@gmail.com to get involved.

WORSHIP ONLINE

Not in town this week? You can still join us this Sunday for worship online. Go to www.brickchurch.org and click the “Watch Live” button in the upper right-hand corner of our home page to view our Livestream feed.

PRAYERS FOR HAITI

We continue to pray for peace for Haiti and safety for all of its people after the assassination of their president, Jovenel Moise. We pray that God will oversee their country and keep the violence at bay in this already volatile environment. We pray for the protection and well-being of all Haitian people and all of our church counterparts in their country.

PARENT'S MORNING OUT (IN-PERSON MEETINGS RETURN ON A NEW DAY)

Parent's Morning Out is returning to in-person participation this fall! Moms, dads and grandparents with children ages 3 months to 2 years old are invited to join other parents, grandparents and their children for fellowship Tuesday mornings from 9:30 to 11 a.m. in the 3rd Floor Living Room. If you are interested in attending, please R.S.V.P. to Katie Lynagh (katie.lynagh@gmail.com) or Anna Bender-Zeckendorf (anna.bender.zeckendorf@gmail.com).

COFFEE HOUR

You are invited to join us immediately after worship for Coffee Hour in the Brick Church Garden. If you are a visitor, please wear your name tag so that we can welcome you by name.

SUNDAY FLOWERS

Are you or any of your loved ones celebrating an anniversary or a birthday during these summer months? If so, would you consider sponsoring the flowers in our sanctuary in celebration of the event? This is a lovely way to mark any significant occasion in your life, and your dedication in the weekly bulletin can be worded as you wish. If you would like to sponsor our summer flowers one week, please contact us online at brickchurch.org/memorialflowers. Thank you for helping to adorn our sanctuary to the glory of God.

GIVING

These programs are only possible with your contributions. Online donations may be made at www.brickchurch.org/giving

FALL ADMISSIONS SEASON

Are you a Brick Church member who will be applying a child to the Brick Church School's Twos or Threes program in the fall for September 2022 entry? Please email Farley Bills (fbills@brickchurch.org) your child's full name, birthday and any questions or visit us online for more information.

THE FALL FLING

Join us in-person on Thursday, Sept. 23, in the Brick Church Garden from 6 to 9 p.m. for a terrific evening of fellowship. More details to come later in the Summer.

MINISTERS

The Rev. Dr. Thomas E. Evans, *Senior Minister*
The Rev. Adam D. Gorman, *Associate Minister*
The Rev. Caroline S. Unzaga, *Interim Associate Minister*
The Rev. Michael L. Lindvall, *Pastor Emeritus*

MINISTRY OF MUSIC

Stephen Rumpf, *Interim Organist*
Cristina Soto, *Interim Director of Children's Music*

CHORISTERS

Johnny Maldonado, Tonna Miller-Vallés, Nathaniel Sullivan, and Ann Quintero.

SESSION

Sallie J. Abelow, Amanda B. Bellows, David M Blais, Colette O. Bryce, William S. Crutchfield, David Darst, Pamela Ferguson, R. Scott Froehlich, Garrett Hah (Youth Elder), Amanda Heath, Lindsay Higgins, Harold P. Hope III, Stefan Kruger, Jane Lowry, David Morgan, Oliver T. Moses, Jane K. Muqaddam, Helen B. Pennoyer, Clare C. Pickering, Christopher Thorpe, Conor S. Tochilin, Margaret H. Tranbaugh, Cynthia Watson, Ryan E. Widener, Victor L. Wu, Thomas Robinson, *Clerk of Session*, Debra N. Seraphim, *On-Call Clerk of Session*.

DEACONS

Susan Appleby, Beth Bell, Arthur Bingham, Stephana Bottom, Paige Cali, Christopher Carroll, Julie Chang, Tenley Chepiga, Isabelle Clark (Youth Deacon), Marilyn Dikkers, Mark Dingle, Luc Dowling, Sylvia Gower, Tiffany Hoke, Kate Hrobsky, Amy Johnson, Alex King, Loren Kittilsen, Christopher Lanning, John Muller, Chris Randall, David Rose, Bill Ryckman, Grace Sarno, Oscar Sloterbeck, Kristin Steen, John Tuttle, Tanya Wells.

TRUSTEES

Charles S. Anderson, *President*, Kenneth W. Austin, *Secretary*, Henry C. Barkhorn III, *Treasurer*, David E. Barrett, Patrick D. Barrett, Jonathan S. Bean, Erik M. W. Caspersen, Kevin R. Greene, Cathy Leonhardt, Elizabeth Philipp, Richard D. Rippe, Katherine E. Stitch, Susan P. Webb.



62 East 92nd Street, New York, NY 10128

212-289-4400

www.brickchurch.org

Morning Has Broken

469

BUNESSAN. 55.54 D

Eleanor Farjeon, 1931

Gaelic melody
Arr. Dale Grottenhuis, 1985

C Am Dm G Dm G C

1. Morn-ing has bro - ken Like the first morn - ing. Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the

Em Am Em F G C Am F C

spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass, Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - ery

Am G C G Am Dm G7 C

morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where God's feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

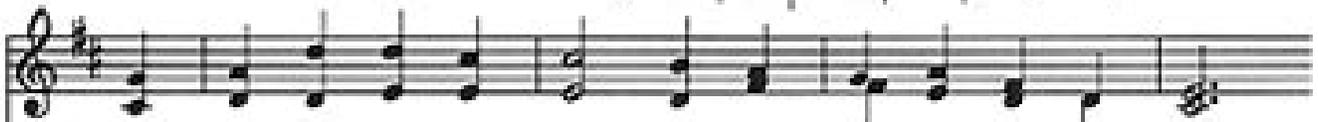
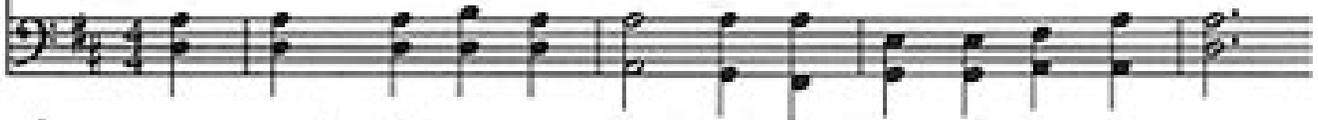
Samuel John Stone, 1866; alt.

AURELIA 7.6.7.6 D

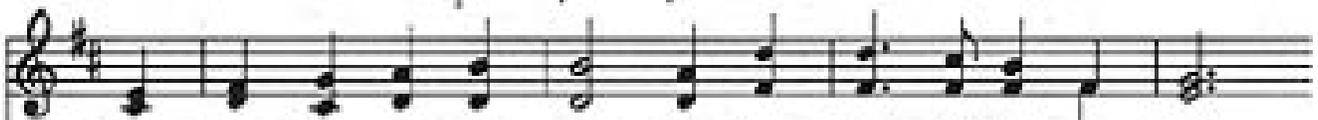
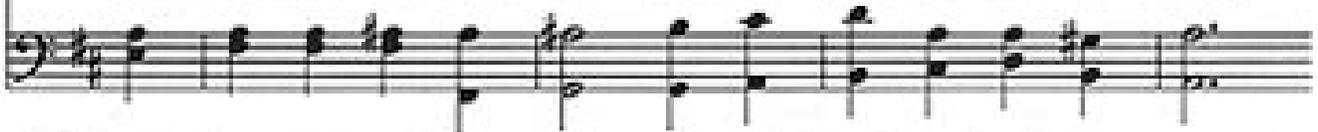
Samuel Sebastian Wesley, 1864



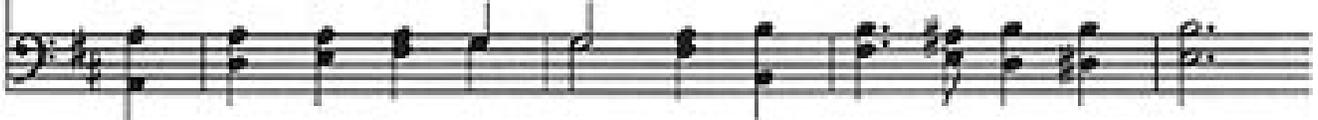
1. The church's one foundation Is Jesus Christ her Lord;
 2. Elected from every nation, Yet one o'er all the earth,
 3. Though with a scornful wonder This world sees her oppressed,
 4. Mid toil and tribulation, And tumult of her war,



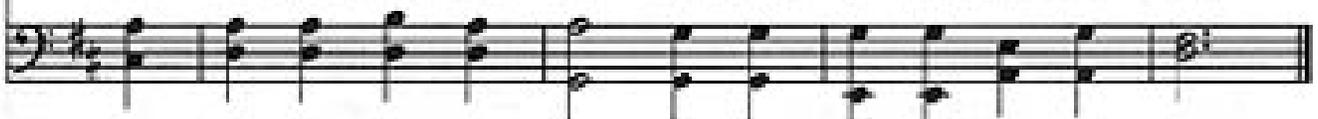
She is His new creation By water and the word;
 Her charter of salvation One Lord, one faith, one birth;
 By schisms rent asunder, By heresies distressed,
 She waits the consummation Of peace forevermore;



From heaven He came and sought her To be His holy bride;
 One holy name she blesses, Partakes one holy food,
 Yet saints their watch are keeping; Their cry goes up: "How long?"
 Till with the vision glorious Her longing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she presses, With every grace endowed.
 And soon the night of weeping Shall be the morn of song.
 And the great church victorious Shall be the church at rest.



5. Yet she on earth has union
 With God the Three in One,
 And mystic sweet communion
 With those whose rest is won:

O happy ones and holy!
 Lord, give us grace that we,
 Like them, the meek and lowly,
 May live eternally.