

WELCOME TO  
THE BRICK PRESBYTERIAN CHURCH  
IN THE CITY OF NEW YORK

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— THE INSTALLATION SERVICE FOR —

Rev. Dr. Kimberly A. Jackson

— SUNDAY, THE FIRST OF MAY —  
TWO THOUSAND AND TWENTY-TWO  
FOUR O’CLOCK IN THE AFTERNOON

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An asterisk (\*) invites all to stand; items in boldtype face indicate that the congregation participates in word or song.

Hesychia

The Canadian composer Jeanne Landry was born in Ottawa in 1922. She had an extensive and successful career as a concert pianist, both in North America and Europe, before retiring in 1989 and devoting her energy to composition. “Hesychia” was published in 2000. The Greek title means “to keep stillness before God,” a concept which invites us to center ourselves as we prepare for worship.

Today’s Call to Worship comes from The Patrick Compline, excerpts, from the Northumbria Community.

Nursery is available for infants through age four. Drop off and pick up is located in the in the YAR classroom, on the lower floor (“Y” on the elevator).

THE GATHERING

PRELUDE *Hesychia* *Jeanne Landry (1922–2011)*

WELCOME *Rev. Dr. Thomas E. Evans*

CHORAL INTROIT *Santo, Espíritu de Dios*

*Santo, Espíritu de Dios, ven sobre mí.*

*Santo, Espíritu de Dios, ven sobre mí.*

*Tómame, cámbiame, lléname, úsame.*

*Santo, Espíritu de Dios, ven sobre mí.*

Spirit of the living God, fall fresh on me.

Spirit of the living God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall fresh on me.

\*CALL TO WORSHIP

**People: In the name of the King of life; in the name of the Christ of love;  
in the name of the Holy Spirit: the Triune of my strength.**

Leader: The Lord is my rock, my fortress and my deliverer.

My God is my rock in whom I take refuge.

**People: I have set the Lord always before me.**

**Because He is at my right hand, I shall not be shaken.**

Leader: The God of life with guarding hold you;

the loving Christ with guarding fold you;

the Holy Spirit, guarding, mould you;

each day and night of life uphold you.

PRAYER OF ADORATION

*Rev. Thia Reggio*

\*HYMN 138

Holy, Holy, Holy! Lord God Almighty!

*Nicaea*

PRAYER OF CONFESSION

Count us not as nothing, O God,  
 count us not as nothing, O Christ,  
 count us not as nothing, O kind Spirit,  
 nor abandon us to eternal loss.  
 We confess our sins to You,  
 Father, Son, and Spirit Holy.  
 Compassionate God of life,  
 Your kindly pardon give:  
 for our careless talk, our broken oath,  
 our empty speech;  
 for all that we have left undone,  
 for all that we have done amiss.  
 Jesus, only-begotten Son and  
 Lamb of God the Father,  
 You gave the blood of Your body  
 to save us from the grave.  
 As we receive the Word and  
 knowledge of Your forgiveness,  
 enshield us, encircle us, each day,  
 each night, each dark, each light.  
 Uphold us, be our treasure, our triumph everlasting;  
 strong Son of God most high.

Today's Prayer of  
 Confession comes from  
 The Book of Common  
 Order of the Church of  
 Scotland.

Meguru

This beautiful  
 hymn is sung in the  
 Kavango language  
 of Namibia. The  
 smoothness and  
 elegance of the  
 melody perfectly  
 matches the  
 simplicity and  
 directness of the  
 words, which are  
 more poignant than  
 ever in these anxious  
 times.

KYRIE

*(Sung by the Choir)*

*Meguru*

Traditional Namibian:  
*Nampili tuli ronge kapi Nga tuka ji ghwana Meguru membo ye tu yene ne.*  
*Lord, you are up there and we are down here. Have mercy on us.*

ASSURANCE OF FORGIVENESS

*Elder Warren McNeill*

\*PASSING OF THE PEACE

Leader: The Peace of Christ be with you.  
**People: And also with you.**

\*CONGREGATIONAL RESPONSE 419 V.1

*Repton*

*How clear is our vocation, Lord,  
 When once we heed Your call:  
 To live according to Your word,  
 And daily learn, refreshed, restored,  
 That You are Lord of all  
 And will not let us fall.*

THE WORD

PRAYER FOR ILLUMINATION AND  
 SCRIPTURE LESSON

Psalm 30

*Elder Terri Youn*

Reader: The Word of the Lord.  
**People: Thanks be to God!**

SERMON

When Mourning Turns to Dancing

*Rev. Beth M. Illingworth*

Today's Speaker

Learn more about  
 today's speaker by  
 reading Rev. Beth M.  
 Illingworth's biography  
 can be found on page  
 five.

# THE RESPONSE

\*HYMN

Lord Jesus, You Shall Be My Song

*Les Petites Soeurs*

*(music on page seven)*

AFFIRMATION OF FAITH

Our God is the eternal Lord,  
who reigned before any being had yet been created;  
when all was done according to the Lord's will,  
already then God's name was King.  
And after all has ceased to be, still will the Lord reign in majesty;  
He was, He is, and He shall be in glory.  
And the Lord is One; none other can compare to God;  
the Lord is without beginning, without end;  
to Him belong power and dominion.  
And the Lord is my God, my living Redeemer,  
my Rock in time of trouble and distress;  
the Lord is my banner and my refuge,  
my benefactor when I call on Him.

*Gates of Prayer: The New Union Prayer Book, revised*

*Rev. Adriene Thorne*

Lord Jesus, You  
Shall Be My Song

Both the original French words and the music of this hymn are anonymous. They come from the tradition of *Les Petites Sœurs de Jésus* (The Little Sisters of Jesus), a Catholic religious order that has ministered to people on the margins of society, from nomads in Algeria, to believers behind the Iron Curtain, to inner-city housing projects. In the words of their founder, Madeleine Hutin (1898–1989), “The whole world calls to us through the voice of the little and the poor and all those who suffer from scorn and injustice.”

## THE INSTALLATION

LITANY OF GIFTS

*Rev. Dr. Robert Brashear*

Leader: As in one body we have many parts and each part has its own function,  
so all of us together with Christ are one body, and we all belong to each other.

**People: We have different gifts according to the grace God has given us.**

Leader: If your gift is to hear God's Word,

**People: speak it out in faith.**

Leader: If your gift is service,

**People: live to serve others.**

Leader: If your gift is the heart of a teacher,

**People: teach what is true.**

Leader: Let preachers preach with conviction, and givers give freely;

**People: let officers work diligently for the people,  
and let those who serve the poor, serve gladly.**

Leader: Let us not lack for enthusiasm, but be ardent in spirit,

**People: serving the Lord, rejoicing in hope, patient in suffering, constant in prayer,  
supporting one another, and welcoming all.**

STATEMENT OF THE MINISTRY OF THE CHURCH

CONSTITUTIONAL QUESTIONS TO THE INSTALLED PASTOR

VOWS OF THE CONGREGATION

*Elder Debbie Seraphim*

*The congregation is invited to respond "we do" to the questions.*

VOWS OF THE COMMISSION

*Rev. Dr. Robert Brashear*

*The members of the commission are invited to respond "we do" to the questions.*

PRAYERS OF INSTALLATION

DECLARATION OF INSTALLATION

Guests are invited to a reception to greet and celebrate Rev. Dr. Kim Jackson in the Garden following the service.

WELCOME AND CHARGE TO THE PASTOR

Let All

Creation Dance

Brian Wren's text picks up the theme of dancing heard in today's Scripture lesson from Psalm 30, and imagines all of creation as a cosmic dance to the glory of God. The musical setting for choir and organ by Raymond Nagem was written specially for today's service, and this is its first performance.

Hymn 464

Henry van Dyke (1852–1933) was pastor of Brick Presbyterian from 1882 to 1898. According to his son, van Dyke wrote this hymn while visiting the president of Williams College, Harry Garfield, in 1907. He appeared one morning with this newly composed text, saying, "Your Berkshire mountains were my inspiration. It must be sung to the music of Beethoven's 'Hymn to Joy.'"

Day of Delight and Beauty Unbounded

Dolores Dufner is an organist, composer, poet, and Benedictine nun from Minnesota. She wrote this text to fit the existing rhythms of the music, which has gone through many different versions, from a popular song of 16th-century Italy, to Thomas Morley's madrigal "Sing we and chant it," to J. S. Bach's "In dir ist Freude," to #242 in Presbyterian Church's *Glory to God* hymnal. Although Dufner's poetry is contemporary, she makes great use of the Old English technique of alliterative verse, where the repetition of initial sounds (sing/sun/seed; fasting/feasting/favor/forever) takes the place of traditional rhyme.

CHARGE TO THE CONGREGATION

*Elder Debbie Seraphim*

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

*Rev. Adam D. Gorman*

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever. Amen.**

INVITATION TO OFFERING

*Dr. Wilfredo Garcia*

*The offering received at this service is given to the Presbytery's Parish Pension Fund, which is used to help congregations with pension arrearages.*

OFFERTORY ANTHEM

Let All Creation Dance

*Raymond Nagem (b. 1986)*

*Let all creation dance in energies sublime, as order turns with chance, unfolding space and time; for nature's art in glory grows, and newly shows God's mind and heart.*

*Our own amazing earth, with sunlight, cloud and storms and life's abundant growth in lovely shapes and forms, is made for praise, a fragile whole, and from its soul heav'n's music plays.*

*God's breath each force unfurls, igniting from a spark expanding starry swirls, with whirlpools dense and dark. Though moon and sun seem mindless things, each orbit sings: "Your will be done."*

*Lift heart and soul and voice: in Christ all praises meet, and nature shall rejoice as all is made complete. In hope be strong. All life befriend and kindly tend creation's song.*

*Brian Wren (b. 1936)*

\*DOXOLOGY

*Lasst uns erfreuen*

*Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia!*

PRAYER OF DEDICATION

THE SENDING

\*HYMN 464

Joyful, Joyful, We Adore Thee

*Hymn to Joy*

BENEDICTION

*Rev. Dr. Kimberly A. Jackson*

CHORAL AMEN Day of Delight and Beauty Unbounded

*Giovanni Gastoldi (c. 1554–1609)*

*Day of delight and beauty unbounded,  
Tell the news, the gospel spread!  
Day of all wonder, day of all splendor,  
Praise Christ risen from the dead!  
Sing now of mourning turned into dancing;  
Sing now the mystery, hope of our glory;  
Sing with thanksgiving, alleluia!  
Sing now of fasting turned into feasting;  
Sing the Lord's favor lasting forever;  
Sing, all things living, alleluia!*

*Dolores Dufner (b. 1939)*

POSTLUDE

Prelude in C Major, BWV 547

*Johann Sebastian Bach (1685–1750)*

# LEADING TODAY

## MINISTERS

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The Rev. Dr. Thomas E. Evans, *Senior Minister and Head of Staff*

*The Brick Presbyterian Church, New York City*

The Rev. Adam D. Gorman, *Associate Minister*

*The Brick Presbyterian Church, New York City*

The Rev. Dr. Robert Brashear, *Moderator*

*Presbytery of New York City*

The Rev. Beth M. Illingworth, *Chaplain*

*Presbytery of Albany*

The Rev. Adriene Thorne

*First Presbyterian Church of Brooklyn, Brooklyn*

The Rev. Thia Reggio

*Second Presbyterian Church in the City of New York, New York City*

The Rev. Morgan Valencia King

*Lafayette Avenue Presbyterian Church, Brooklyn*

## ELDERS AND DEACONS

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Elder Terri Youn, *Former Moderator*

*Presbytery of New York City*

*Bedford Park Presbyterian Church, Bronx*

Elder Debbie Seraphim

*The Brick Presbyterian Church, New York City*

Elder Warren McNeill, *Stated Clerk*

*Presbytery of New York City*

Elder Dr. Wilfredo Garcia

*Mount Morris Ascension Presbyterian Church, New York City*

## MINISTRY OF MUSIC

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Dr. Raymond Nagem, *Minister of Music*

## THE CHANCEL CHOIR

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Christina Kay, Erica Koehring, Jeffrey Taveras, Daniel Hoy

### Thank You From Rev. Dr. Kim Jackson

Thank you to the members of the Administrative Commission for being a part of this special day. Your encouragement, presence, and support are wondrous gifts. I am deeply grateful and thankful to be colleagues in ministry!

### About Today's Speaker: Rev. Beth M. Illingworth

Rev. Beth Illingworth began her ministry as the pastor of the Oakwood Avenue Presbyterian Church, a historic and interracial congregation in Troy, New York. After serving as the pastor, she also helped facilitate the transformation of the Oakwood Church into the Oakwood Community Center. Beth later served for many years as the Protestant Chaplain for Troy Area United Ministries at Russell Sage College and Rensselaer Polytechnic Institute in Troy, New York. Recently Beth completed a two year program of study in spiritual direction and is a certified Spiritual Director. Currently she serves as the Chaplain to Ministers and Commissioned Ruling Elders for Albany Presbytery. Beth lives in Kinderhook, New York with her husband, Paul Greene. They have two grown children, Julian and Isaiah.

# 138 Holy, Holy, Holy

*Descant*

4. Ho - - - ly,

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,  
 3. Ho - ly, ho - ly, ho - ly! though the dark-ness hide Thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

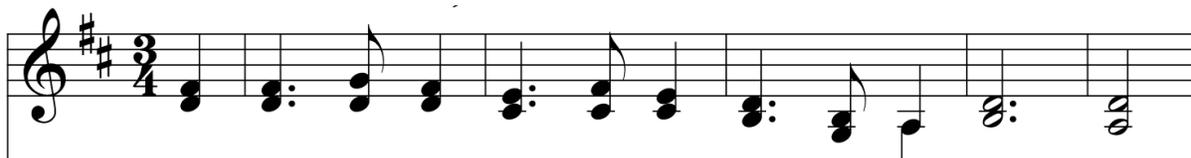
Ho - - - ly,

Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful - ness Thy glo - ry may not see,  
 All Thy works shall praise Thy name, in earth and sky and sea;

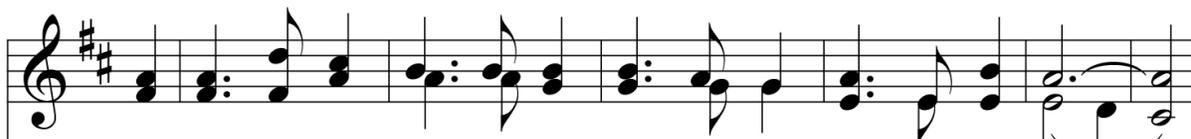
Ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

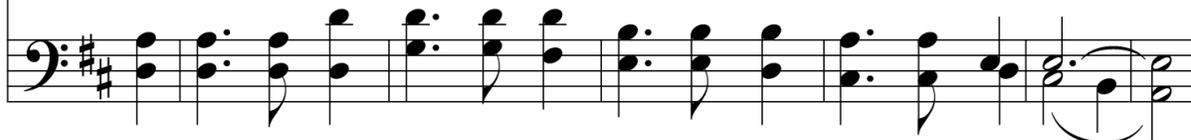
# Lord Jesus, You Shall Be My Song



1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



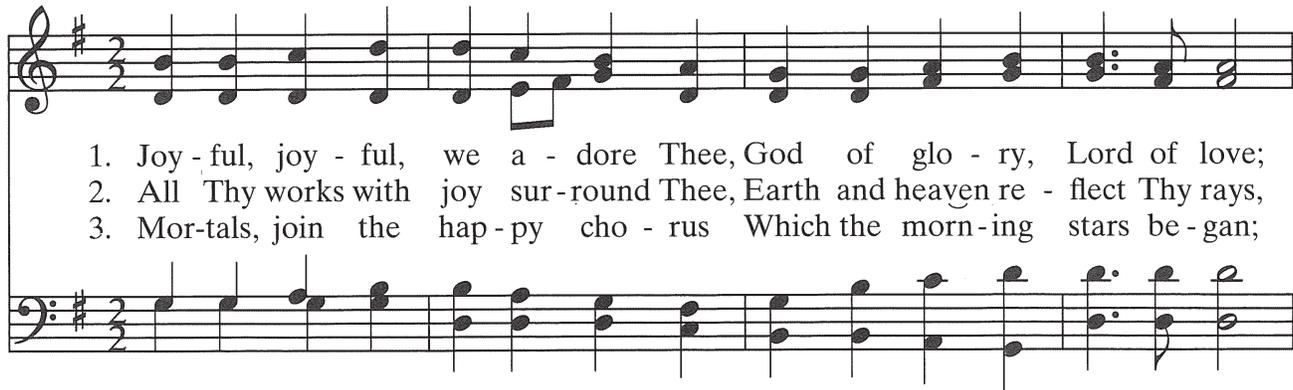
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - ily you saved by your love,



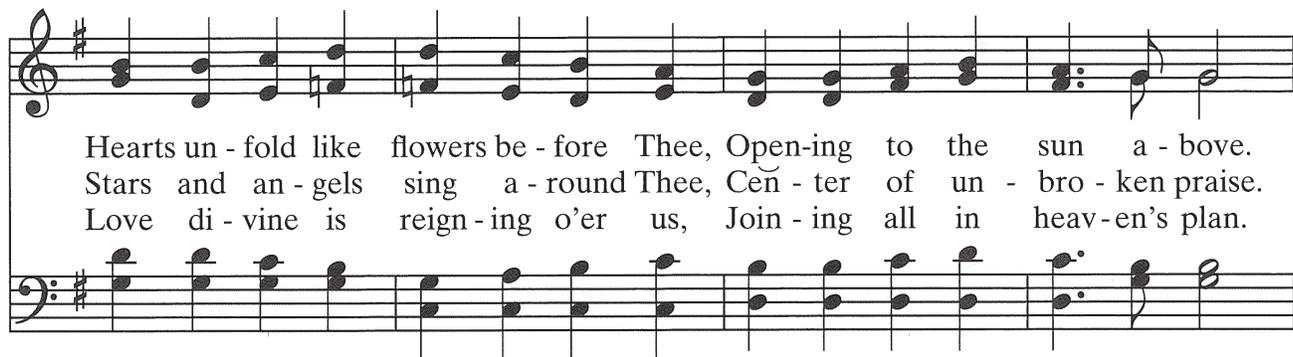
Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.



# 464 Joyful, Joyful, We Adore Thee



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;  
2. All Thy works with joy sur - round Thee, Earth and heaven re - flect Thy rays,  
3. Mor - tals, join the hap - py cho - rus Which the morn - ing stars be - gan;



Hearts un - fold like flowers be - fore Thee, Open - ing to the sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Love di - vine is reign - ing o'er us, Join - ing all in heav - en's plan.



Melt the clouds of sin and sad - ness; Drive the gloom of doubt a - way;  
Field and for - est, vale and moun - tain, Flower - y mea - dow, flash - ing sea,  
Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird and flow - ing foun - tain, Call us to re - joice in Thee.  
Joy - ful mu - sic leads us sun - ward In the tri - umph song of life.